# Community Development Committee

Meeting date: April 21, 2014

Subject: Land Use Advisory Committee Report

District(s), Member(s): District 14, Jon Commers

Policy/Legal Reference: Minn. Stat. § 473.127 and 473.853

Staff Prepared/Presented: Deb Detrick, Local Planning Assistance (651-602-1327)

Division/Department: Community Development Division

### **Proposed Action**

No action is proposed.

### Background

The purpose of the Land Use Advisory Committee (LUAC) is to assist the Council in performing regional land use planning functions and undertake other responsibilities as delegated by the Council or required by law. Advisory duties include giving advice and assistance on metropolitan land use, comprehensive planning, and matters of metropolitan significance as requested by the Council.

The committee has 16 members and a chair, Council Member Commers. Half of committee members are elected officials of local governmental units.

### Rationale

Periodic reports from the Land Use Advisory Committee are included in the 2014 work plan for the Community Development Committee.

### Overview

In January, the committee's <u>Agenda</u> focused on land-use policies for implementing *Thrive MSP 2040*:

• Draft Land Use Strategies for Geographic Planning Areas.

Three new members attended their first committee meeting in January. Land-use policies discussed during this meeting were later integrated into the draft of *Thrive MSP 2040* (*Thrive*) released in February for public comment.

The committee's <u>Agenda</u> in March featured draft information for updating two key parts of the *Transportation Policy Plan*:

- Presentation on <u>Transportation and Land Use Implementing the Update to the</u> <u>Transportation Policy Plan</u>; and
- Presentation on <u>Transit Market Areas</u>.

Members additionally followed up on other topics discussed during earlier meetings. The committee briefly discussed a <u>Water Supply Planning Progress Report</u> and received further information to encourage <u>comment on the Thrive draft by April 28</u>.

### Funding

N/A

## Known Support / Opposition

N/A