# **Community Development Committee**

Meeting date: Monday, June 16, 2014

For the Metropolitan Council meeting of June 25, 2014

Subject: Establish Public Hearing Date – 2015 Five Year and Annual Public Housing Agency (PHA) Plan

District(s), Member(s): All

Policy/Legal Reference: Code of Federal Regulations Title 24, Part 903

Staff Prepared/Presented: Beth Reetz, Director of Housing and Livable Communities

**Division/Department:** Community Development / HRA

## **Proposed Action**

That the Metropolitan Council conduct a public hearing to discuss and receive comment on the 2015 Five (5) Year and Annual Public Housing Agency (PHA) Plan on August 18, 2014, at 4:30 p.m. in the Council Chambers.

### **Background**

The PHA Plan is a document required by the U.S. Department of Housing and Urban Development for any agency administering a Section 8 Housing Choice Voucher Program. The Plan serves as a guide to the Metropolitan Council Housing and Redevelopment Authority's (Metro HRA) programs, policies, operations and strategies for serving the needs of extremely and very low income households. The Plan is intended to be a convenient source of information for program participants, HUD and the general public.

There are two parts to the PHA Plan. The Five (5) Year Plan describes the mission of the agency and the agency's long-range goals and objectives for achieving its missions over a five-year period. The Annual Plan is an update relating to the general policies and procedures for providing service in the coming year. Both portions of the Plan are due in 2015 and the subject of this Public Hearing.

The Administrative Plan, the main policy document of the Metro HRA, becomes an attachment to the Plan and is also open for public comment.

A Public Notice will be published the first week of July with the Plan being open for public comment through the public hearing date of August 19, 2014.

#### Rationale

Federal regulations for the Section 8 Program require the Council to conduct a public hearing to receive comments on the 2015 PHA Plan..

#### **Funding**

Not applicable.

## **Known Support / Opposition**

Not applicable.

