

City of Newport – District 13

# 2040 Comprehensive Plan

April 1, 2019

Community Development Committee



# Required Plan Components



## Foundation

- Policies & Objectives
- Planning area designation
- Forecasts for population, households, & employment

## Land Use

- Existing land & water
- Future land use & staging
- Housing plan
- Special Resources

## Public Facilities

- Transportation
- Water Resources
- Regional & Local Parks and Trails

## Implementation

- Official controls
  - Zoning
  - Subdivision
- Capital improvement program
- Housing implementation program

# Review Standard

## Conformance

With regional system plans

- Water Resources
- Transportation
- Regional Parks

## Consistency

• With regional policy plans

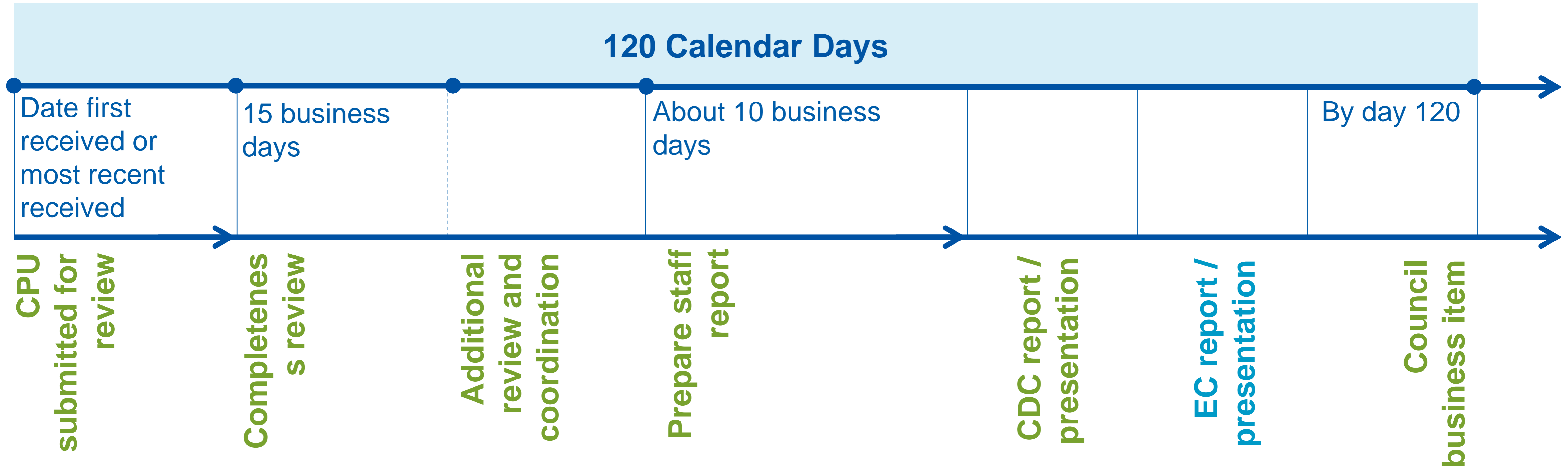
- Housing
- Water Supply
- Natural Resources
- Etc.

## Compatibility

• With plans of affected jurisdictions

- School Districts
- Watershed Districts
- Adjacent Communities
- Etc.

# Official Review Process



# Newport Comprehensive Plan Review

- Environment Committee Review on March 26, 2019
  - Request Council to formally “Approve” the 2040 Comprehensive Sewer Plan
- Community Development Committee on April 1, 2019
  - Request Council to advise City to implement the 2040 Comprehensive Plan
- Metropolitan Council (Final Actions) on April 10, 2019
  - Formal “Approval” of the 2040 Sewer Plan
  - Authorize the City to implement the 2040 Plan

City of Newport – District 13

# 2040 Comprehensive Plan

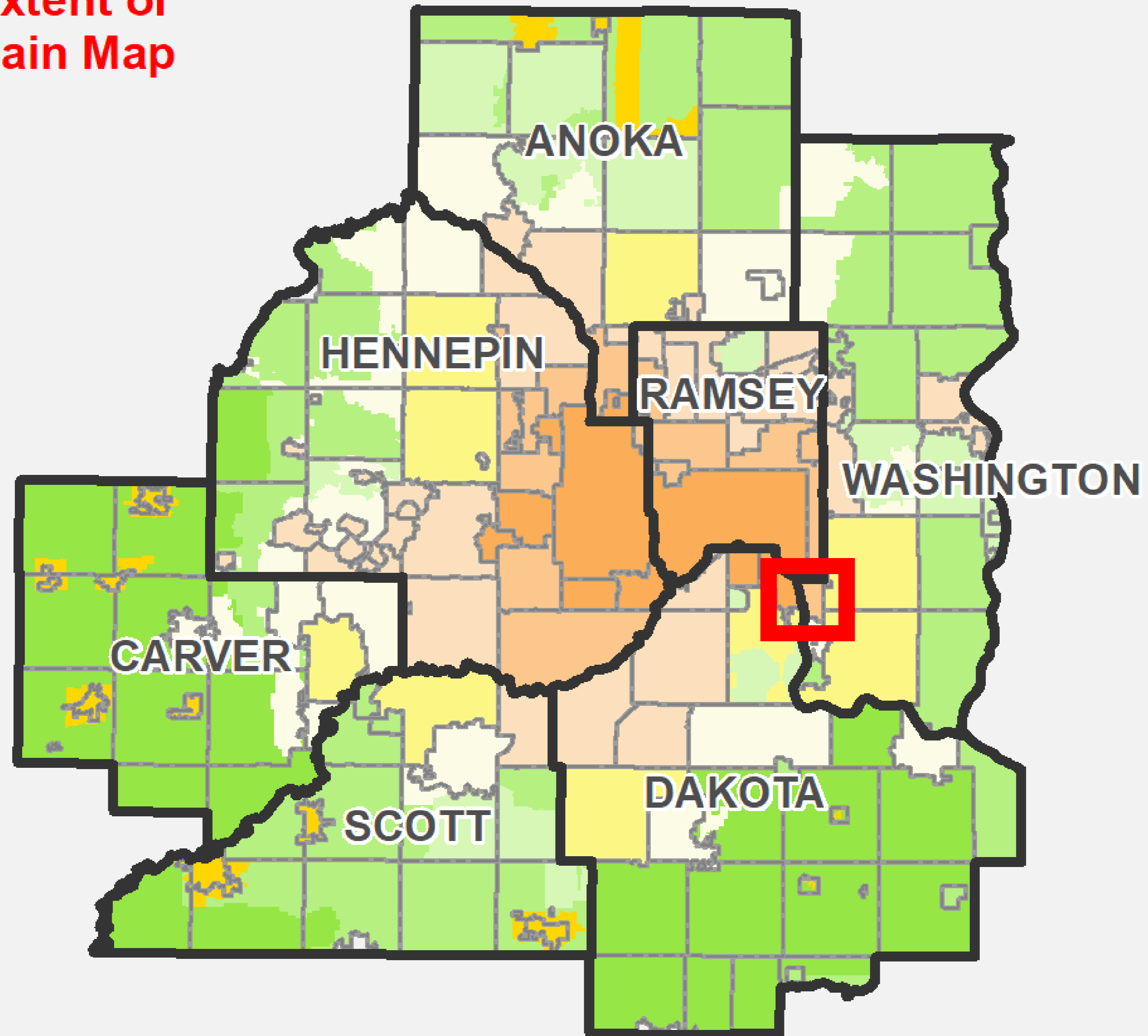
April 1, 2019

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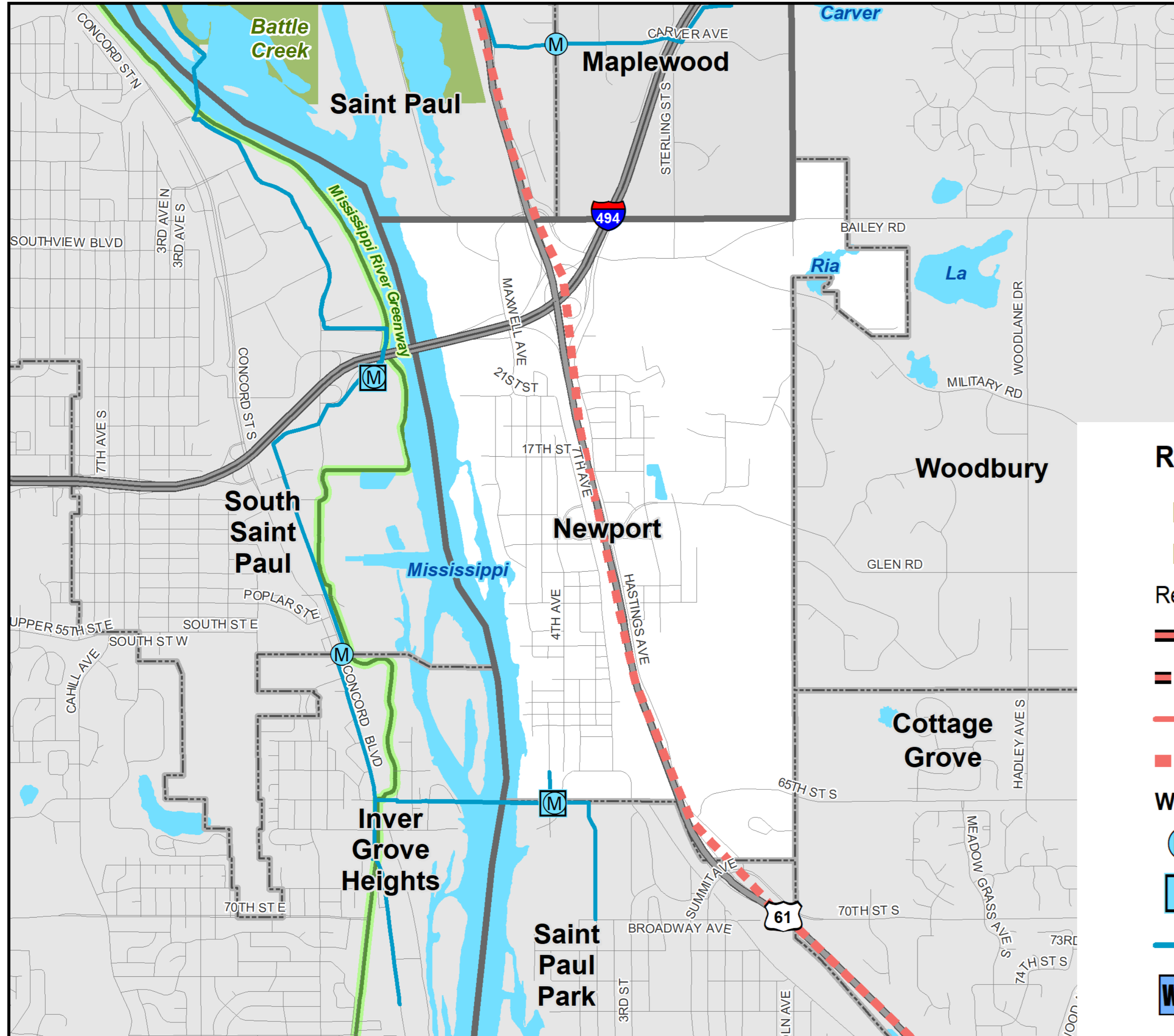


# Community Designations

Extent of  
Main Map



# Regional Systems



## Regional Systems

- Planned Fixed Guideway Stations
- Existing Fixed Guideway Stations

## Regional Transitways

- Existing Fixed Guideway
- Planned Fixed Guideway
- Existing Bus Rapid Transit
- Planned Bus Rapid Transit

## Wastewater Treatment

- M Meters
- L Lift Stations
- MCES Interceptors
- WTP MCES Treatment Plants

## Regional Highway System

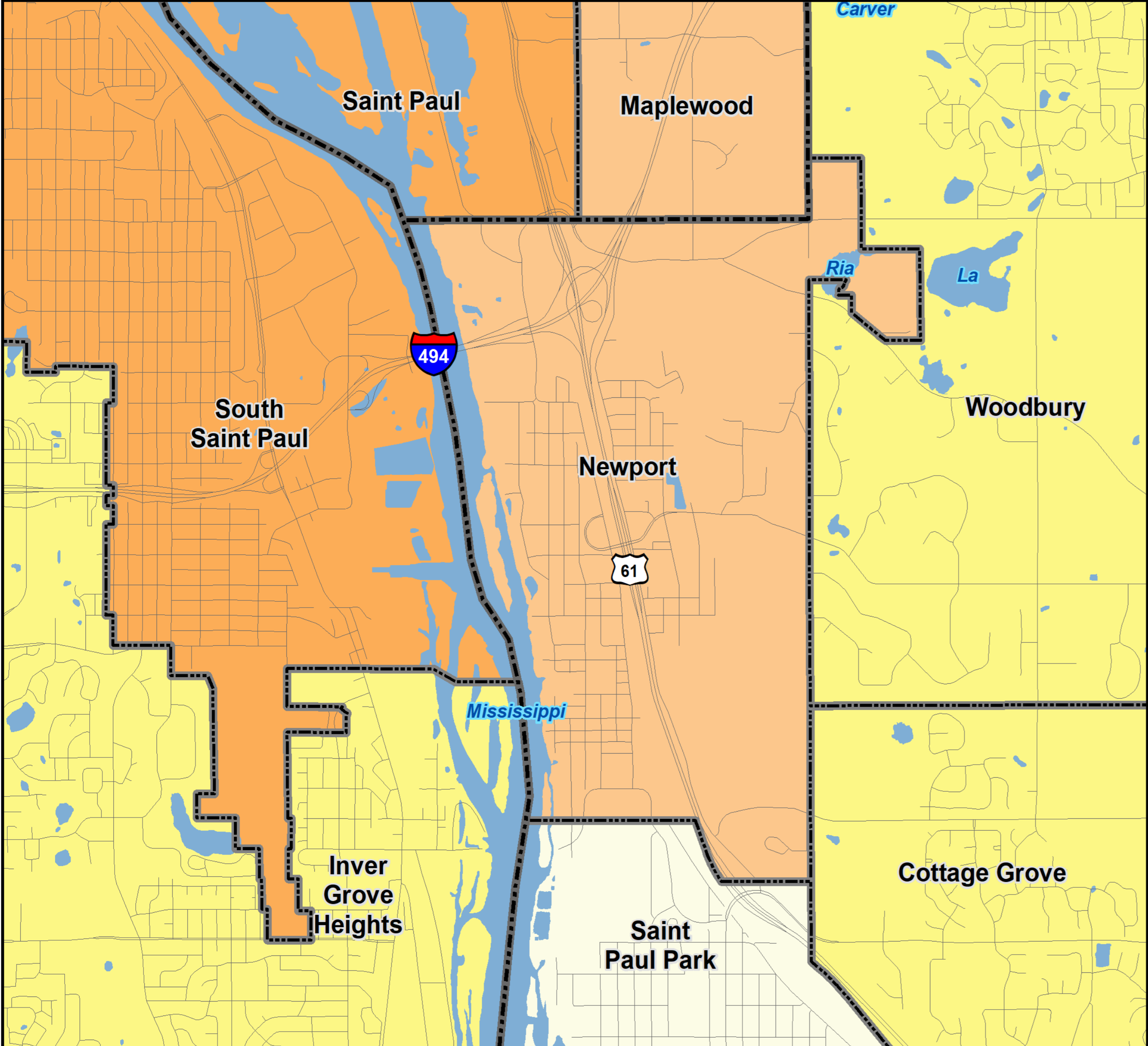
- Interstates
- US Highways
- State Highways
- County Roads
- Ncompass Street Centerlines

## Regional Parks and Trails


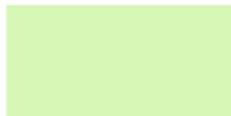







- Existing (Open to Public)
- In Master Plan (Not Open to Public)
- Planned Units
- Existing Regional Trails
- Planned Regional Trails

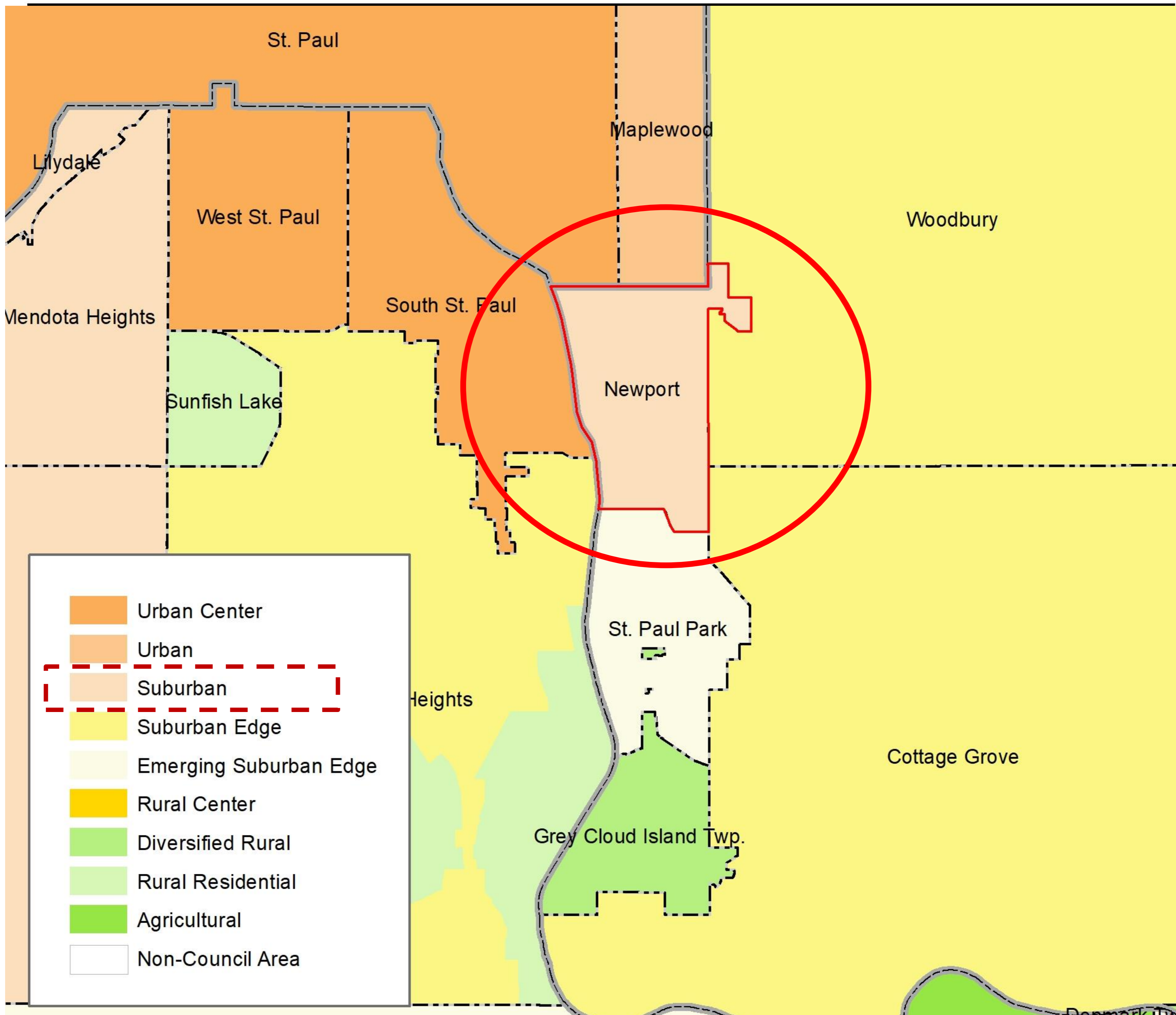


# Community Designations



## ThriveMSP 2040 Community Designations

-  Agricultural
-  Rural Residential
-  Diversified Rural
-  Rural Center
-  Emerging Suburban Edge
-  Suburban Edge
-  Suburban
-  Urban
-  Urban Center



# Forecasted Growth

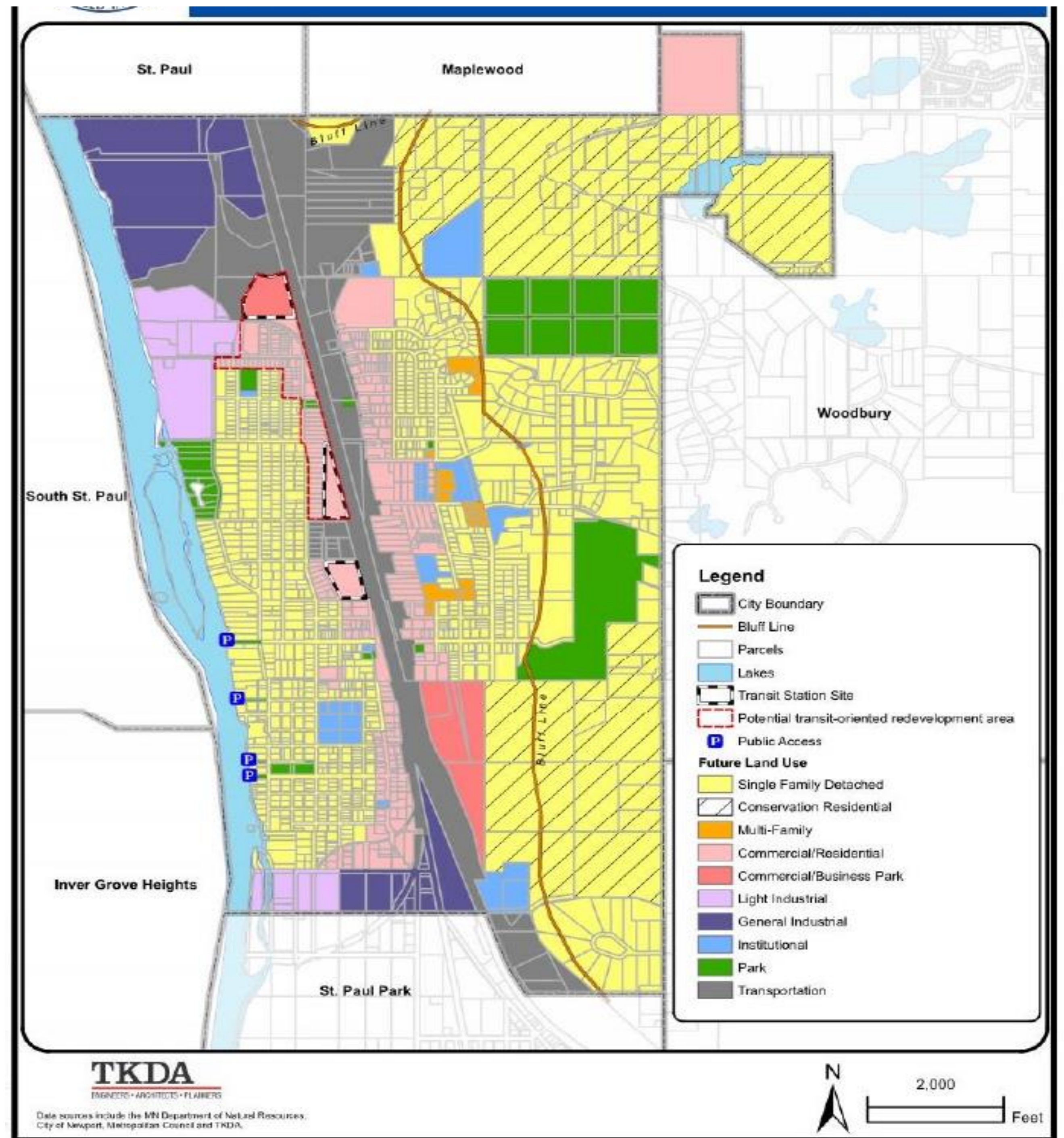
Table 2. Planned Residential Density, City of Newport



## 2020-2040 Change

Category	Density			2020-2040 Change	
	Min	Max	Net Acres	Min Units	Max Units
Mixed Residential	5	20	88	440	1760
Mixed Commercial/Residential Station Area	20	50	26	312	780
Mixed Commercial/Residential	8	30	27	130	486
<b>TOTALS</b>			<b>141</b>	<b>882</b>	<b>3,026</b>
			<b>Overall Density</b>	<b>6.3</b>	<b>21.5</b>

# 2040 Future Land Use



# Proposed Findings

That the Plan:

- Conforms to Metropolitan system plans
- Consistent with Council policies, with proposed amendment to Suburban community designation
- Compatible with the plans of adjacent local governmental units and affected jurisdictions

# Environment Committee Action:

Approved the City of Newport's Comprehensive Sewer Plan component of the City's 2040 Comprehensive Plan.

# Proposed Action:

Authorize the City of Newport to place its 2040 Comprehensive Plan into effect.

Revise the Community Designation for the City from Urban to Suburban in *Thrive MSP 2040*.

# Proposed Action:

Advise the City to:

- Send the date that the City adopts its Local Water Management Plan to the Council.
- Adopt the Mississippi River Corridor Critical Area component of their 2040 Comprehensive Plan within 60 days after receiving final approval from the Minnesota Department of Natural Resources (DNR); and submit a copy of the final adopted plan and evidence of adoption to the DNR, Council, and National Park Service within ten days after the adoption.
- Implement the advisory comments in the Review Record for Transportation, Surface Water Management, Land Use, and Housing.



# Questions