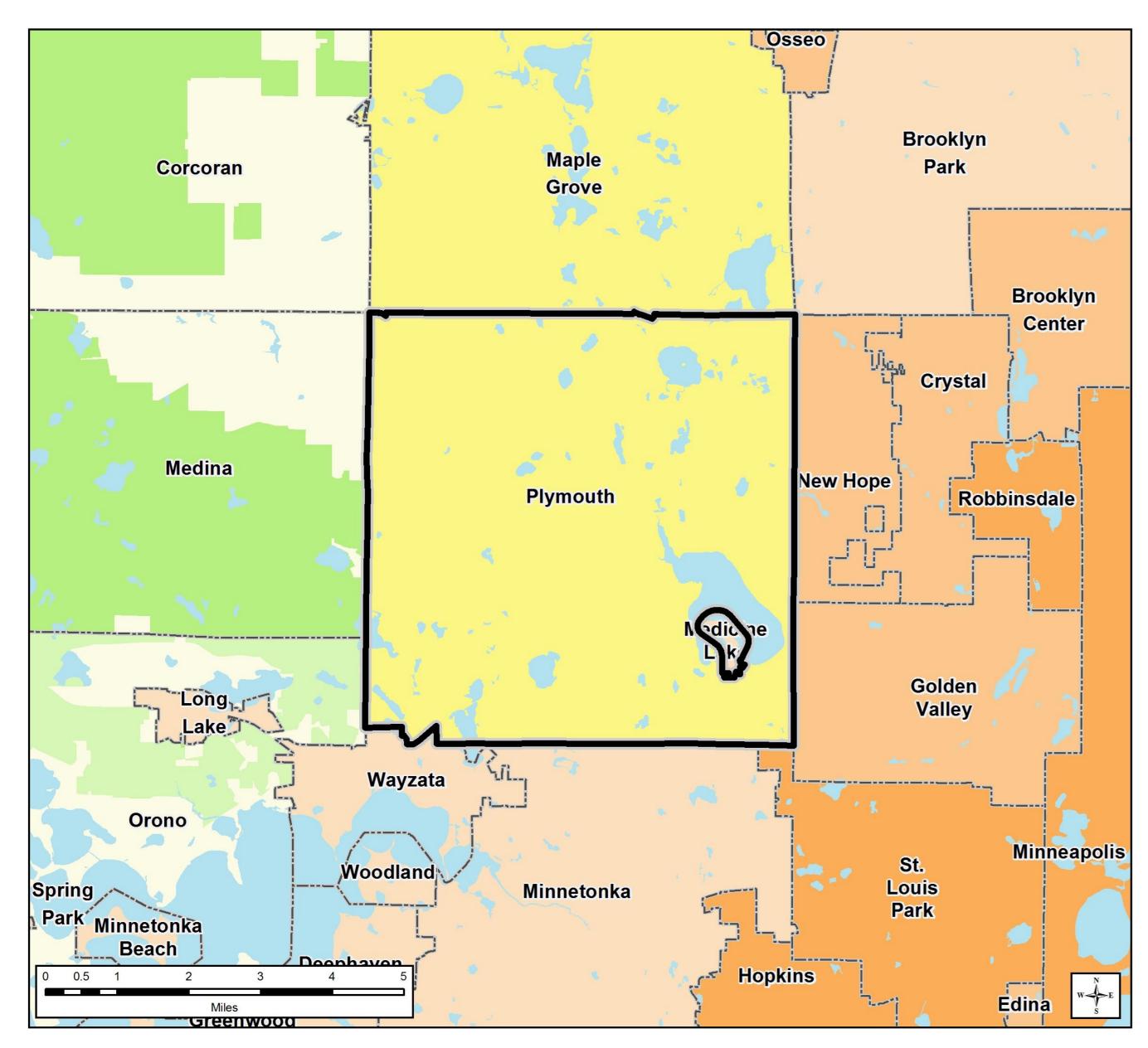
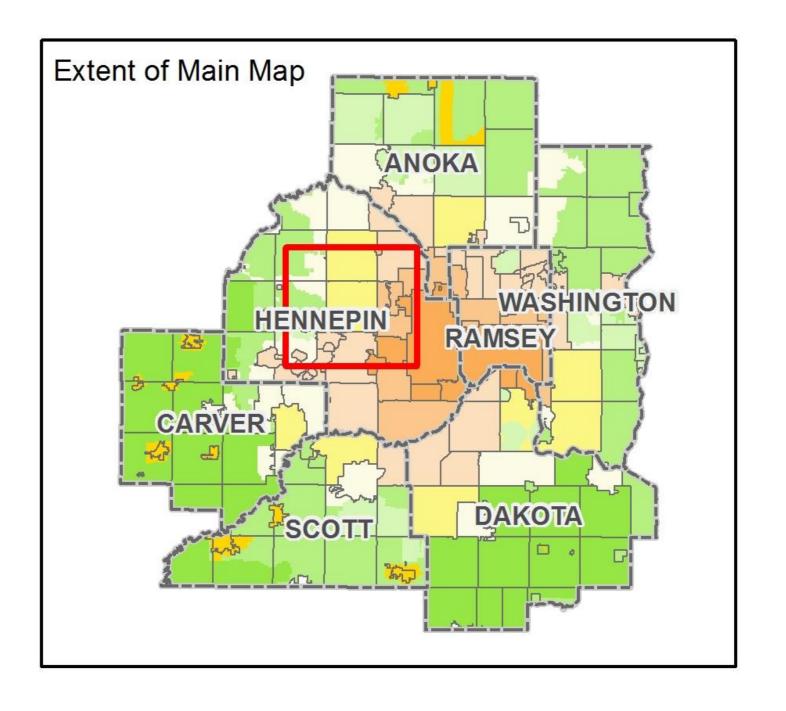
City of Plymouth – District 1

# 2040 Comprehensive Plan

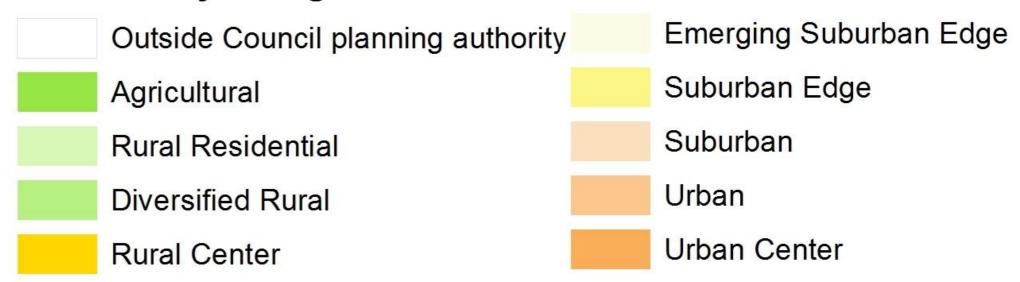


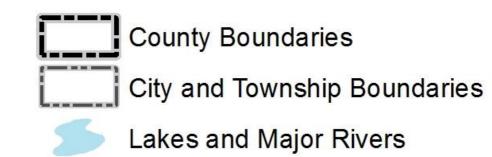
# Community Designation

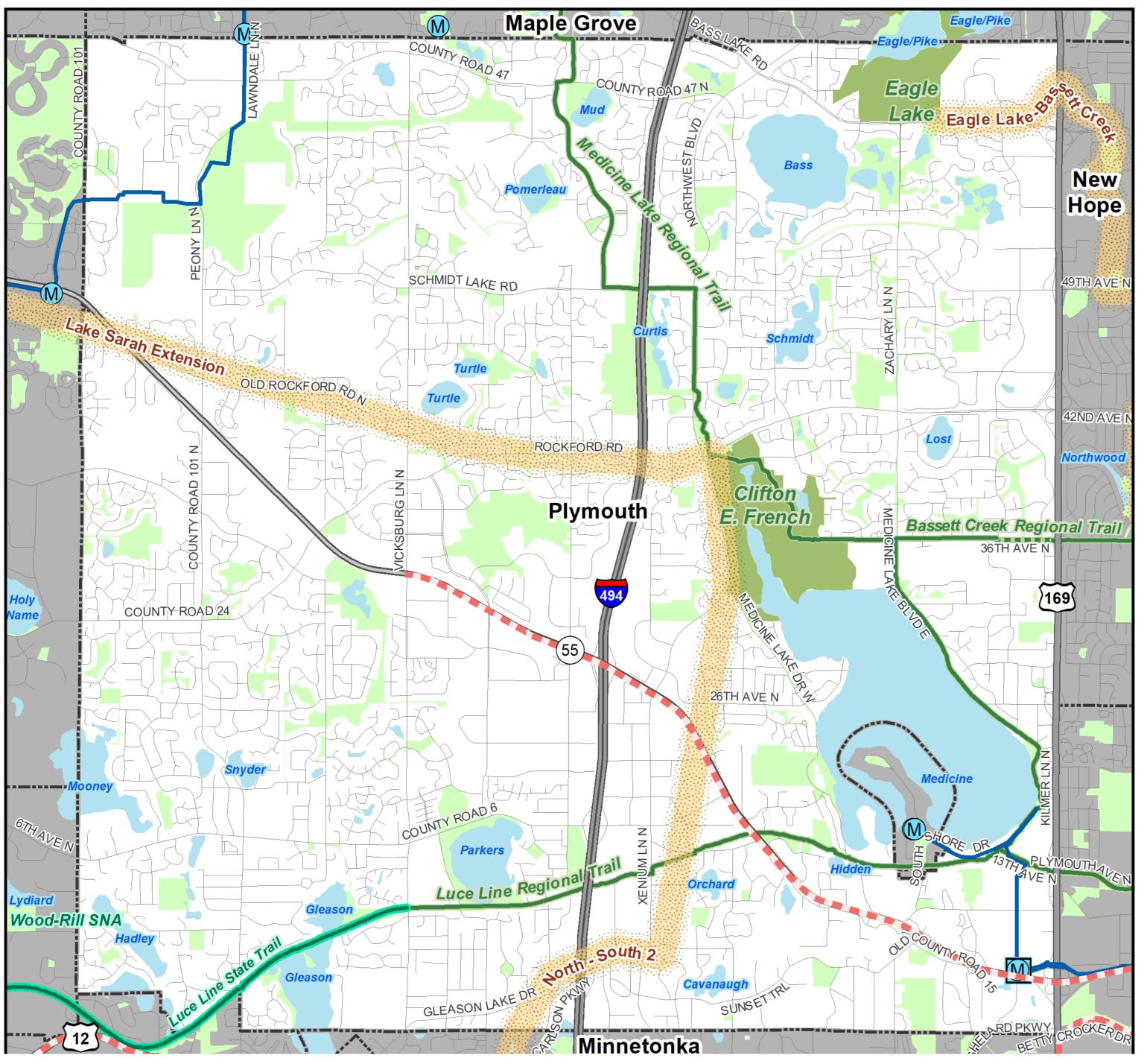




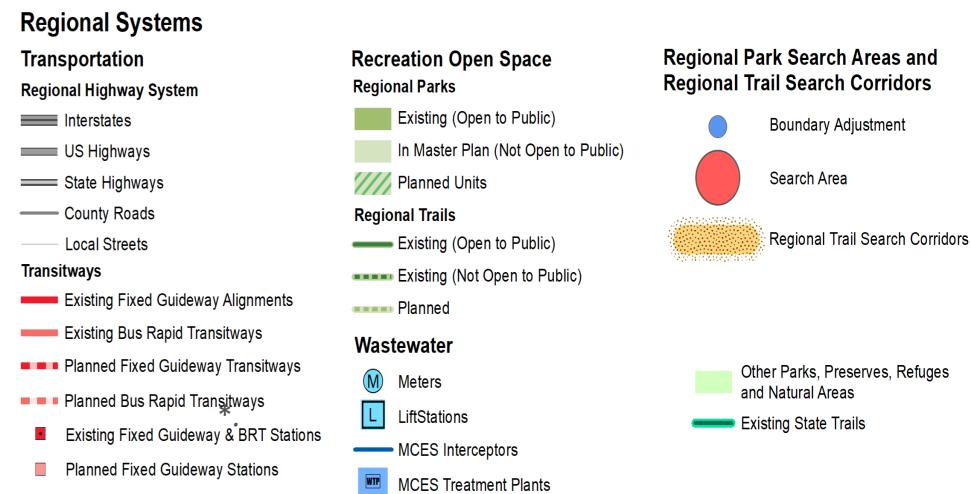
### **Community Designations**







# Regional Systems



<sup>\*</sup>Potential Planned Transitway identified in the 2040 TPP, adopted 2018.

# Forecasted Growth

	Census	Estimated	Revised Council Forecasts			
	2010	2017	2020	2030	2040	
Population	70,576	76,882	77,200	81,400	86,100	
Households	28,663	31,207	31,800	33,400	34,700	
<b>Employment</b>	46,227	53,376	53,900	57,700	61,500	



# Planned Net Residential Density

Land Hea Catagories	Density Range		Net Acres	Min Units	Max Units
Land Use Categories	Min	Max	Net Acres	wiin Units	Wax Units
Living Area – 1	2	3	259.8	520	779
Living Area – 2	3	6	199.4	598	1196
Living Area – 3	6	12	20.1	121	241
Living Area – 4	12	20	13.5	162	270
Mixed Use – Residential	12	25	34.3	412	858
Underutilized Opportunities					
Underutilized LA-4	12	20	3.6	43	72
Mixed Use and City Center Opportunities	12	20	4.25	51	85
	TOTALS		534.95	1855	3501
	3.4	6.4			

Calculation based on Table 3-3. The Plan indicates that development within the Mixed Use-Residential category must include residential uses.



# City of Medicine

# 2040 Future Land Use



## Areas with Potential Land Use Change

- a. Potential Mixed Use Site
- b. Potential Commercial Office / Light Industrial Site
- Potential Commercial Office south of 10th
  Avenue and west of Nathan Lane; potential higher density residential north of 10th Avenue
- d. Potential Mixed Use site

# Proposed Findings

# That the Plan:

- Conforms to Metropolitan system plans
- Consistent with Council policies
- Compatible with the plans of adjacent local governmental units and affected jurisdictions



# Proposed Action

- Authorize the City of Plymouth to place its 2040 Comprehensive Plan into effect.
- Revise forecasts as shown in Table 1 of the attached Review Record.
- Revise the City's affordable housing need allocation to 679 units.
- Advise the City to implement the advisory comments in Review Record for Water Supply.



# Next Steps

- Environment Committee June 11, 2019
- Metropolitan Council June 26, 2019



# Questions

