

City of Hopkins – District 5

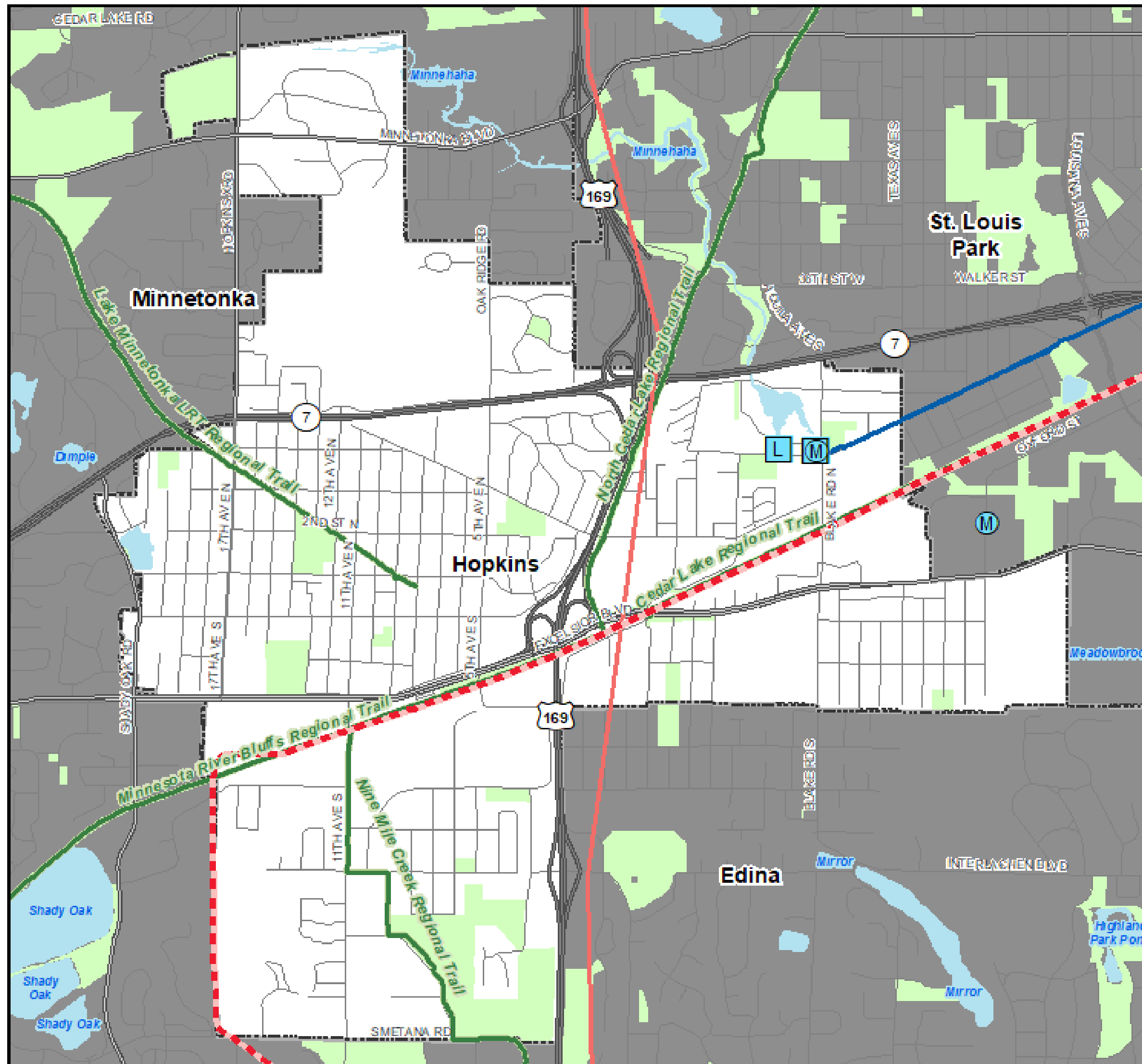
# 2040 Comprehensive Plan

August 17, 2020

Community Development Committee



# Regional Systems



## Regional Systems

### Transportation

#### Transitways

2040 Transportation System Policy - adopted January 2015

- Existing
- Planned Current Revenue Scenario
- Planned Current Revenue Scenario - CTIB\* Phase 1 Projects
- Potential Increased Revenue Scenario

#### Regional Highway System

- Existing Principal Arterials
- Planned Principal Arterials
- Existing Minor Arterials
- Planned Minor Arterials
- Existing Other Arterials
- Planned Other Arterials

### Recreation Open Space

#### Regional Parks

- Existing (Open to Public)
- In Master Plan (Not Open to Public)
- Planned Units

#### Regional Trails

- Existing (Open to Public)
- Existing (Not Open to Public)
- Planned

### Wastewater

- Meters
- Lift Stations
- MCES Interceptors
- MCES Treatment Plants

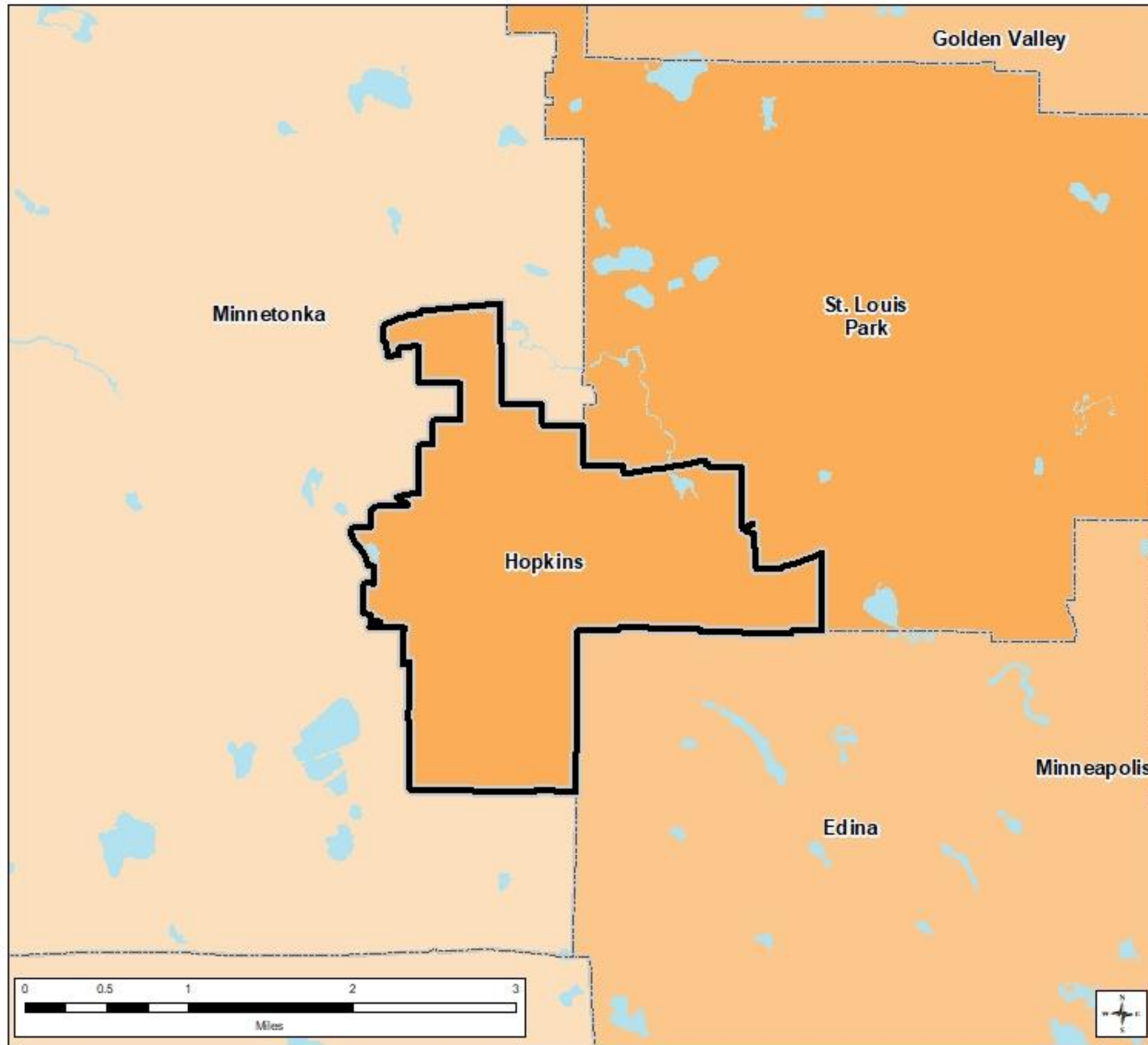
### Regional Park Search Areas and Regional Trail Search Corridors

- Boundary Adjustment
- Search Area
- Regional Trail Search Corridors

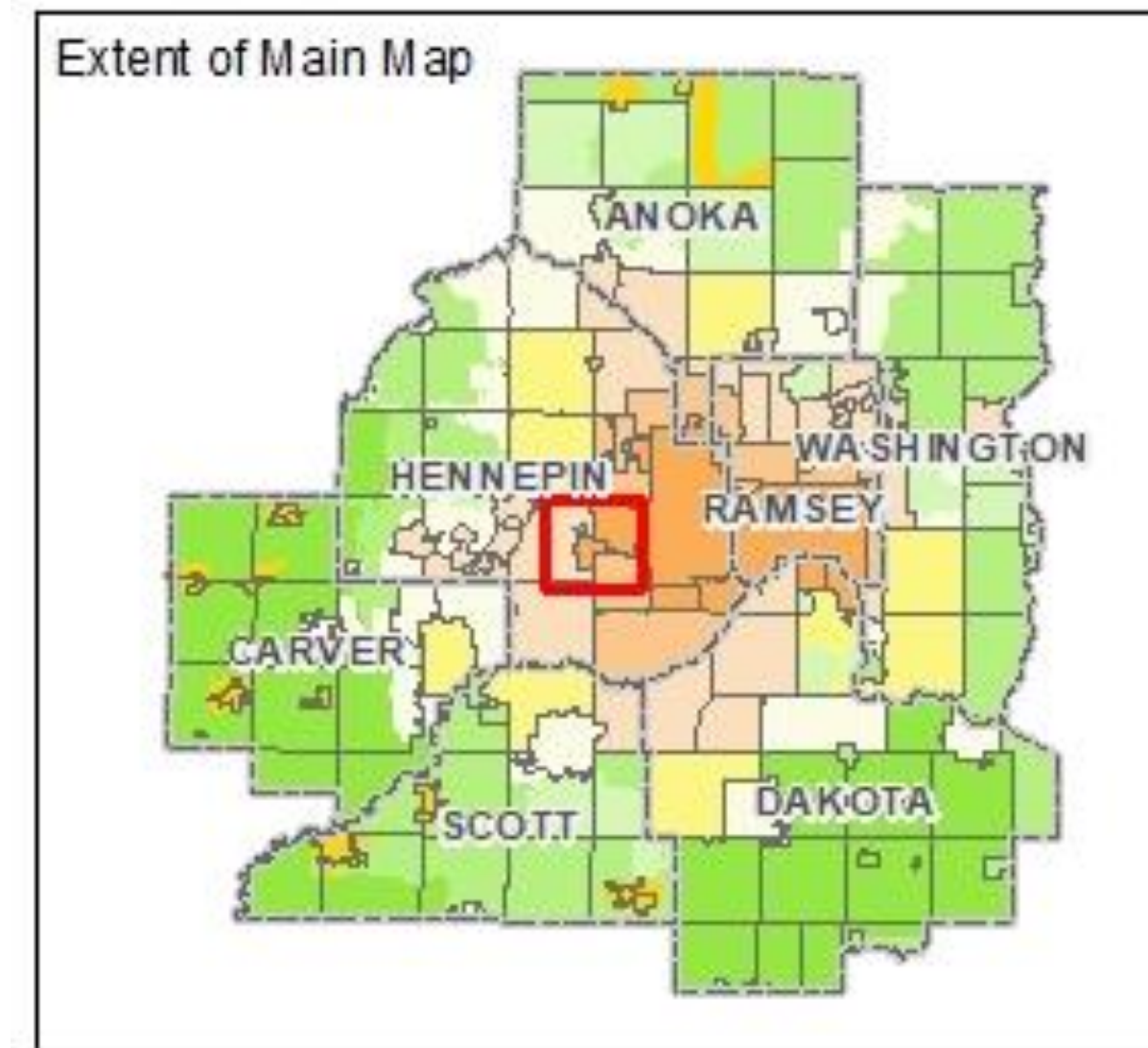
- Local Streets
- Existing State Trails
- Other Parks, Preserves, Refuges and Natural Areas

\* Counties Transit Improvement Board (CTIB)

# Community Designation



## Community Designations



# Forecasted Growth

Table 1. City of Hopkins Forecasts

|                   | Census<br>2010 | Estimated<br>2018 | Council Forecasts |        |        | Proposed Revision |               |               |
|-------------------|----------------|-------------------|-------------------|--------|--------|-------------------|---------------|---------------|
|                   |                |                   | 2020              | 2030   | 2040   | 2020              | 2030          | 2040          |
| <b>Population</b> | 17,591         | 19,713            | 18,900            | 19,600 | 20,100 | <u>20,100</u>     | <u>21,000</u> | <u>21,800</u> |
| <b>Households</b> | 8,366          | 9,099             | 9,300             | 9,800  | 10,100 | 9,300             | 9,800         | 10,100        |
| <b>Employment</b> | 11,009         | 18,304            | 14,700            | 15,500 | 16,200 | <u>17,000</u>     | <u>18,000</u> | <u>19,000</u> |

# Planned Residential Density

Table 2. Planned Residential Density, City of Hopkins

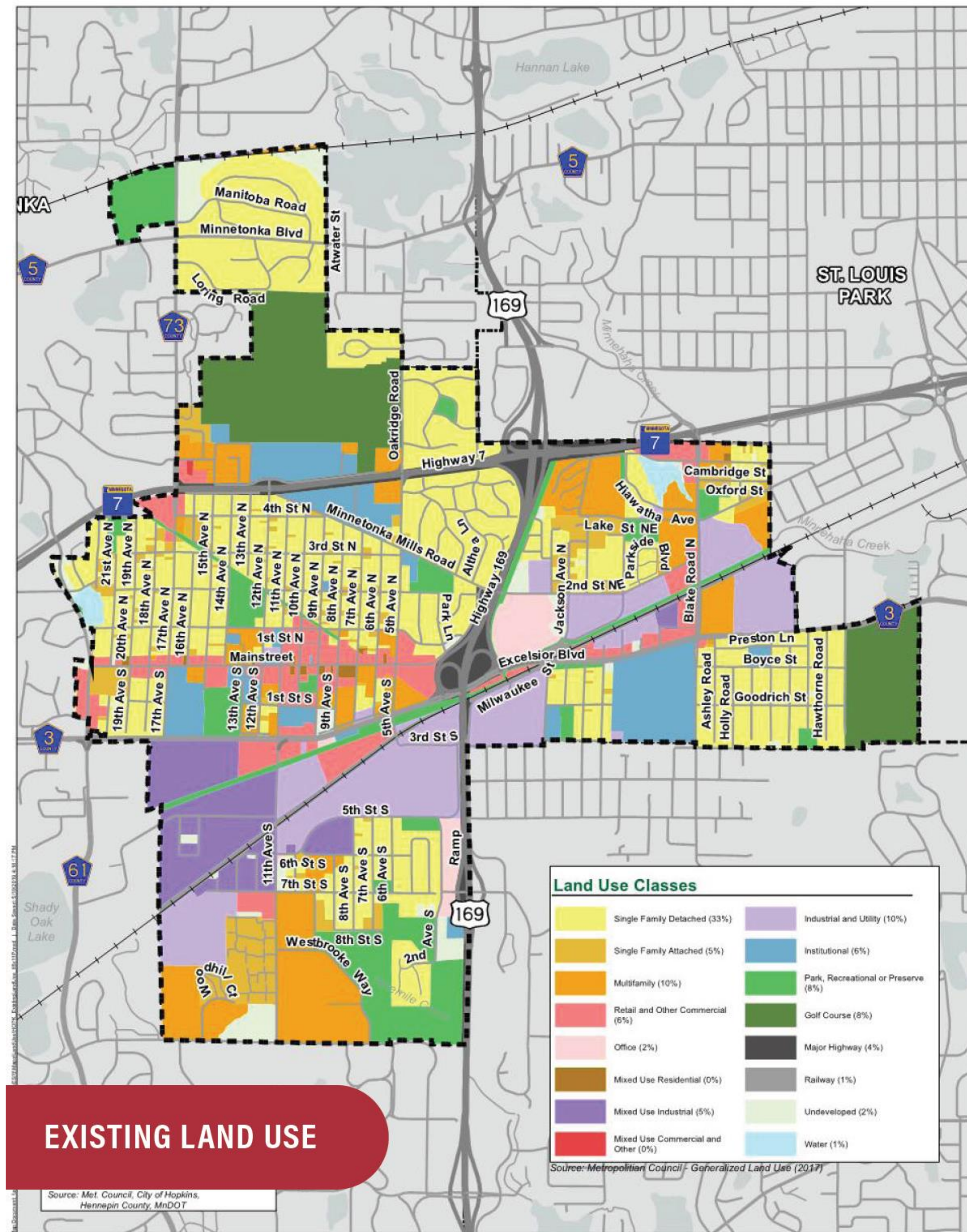
2015-2040 Change

| Category                           | Density |     | Net Acres   | 2015-2040 Change |              |
|------------------------------------|---------|-----|-------------|------------------|--------------|
|                                    | Min     | Max |             | Min Units        | Max Units    |
| Activity Center: LRT 1/2-mile*     | 20      | 60  | 3.5         | 70               | 210          |
| Activity Center: LRT 1/4-mile **   | 75      | 150 | 8           | 600              | 1,200        |
| Downtown Center: LRT 1/2-mile**    | 20      | 100 | 2.7         | 54               | 270          |
| Downtown Center: LRT 1/4-mile**    | 75      | 150 | 6.3         | 473              | 945          |
| Neighborhood Center                | 20      | 50  | 3.5         | 70               | 175          |
| Neighborhood Center: LRT 1/2-mile* | 20      | 50  | 3.5         | 70               | 175          |
| <b>TOTALS</b>                      |         |     | <b>27.5</b> | <b>1,337</b>     | <b>2,975</b> |
| <b>Overall Density</b>             |         |     |             | <b>48.6</b>      | <b>108.2</b> |

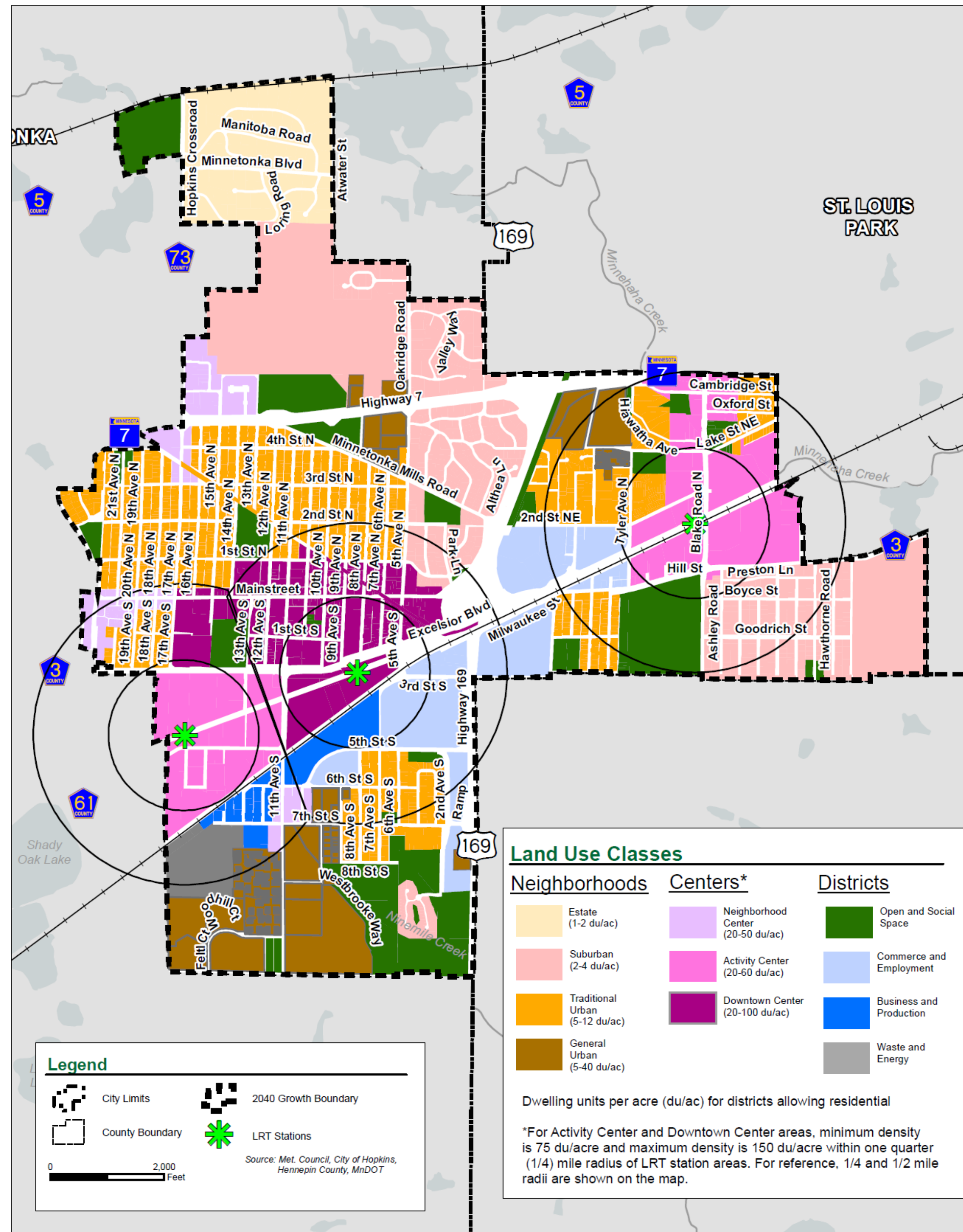
\*75% residential

\*\*60% residential

# Existing Land Use



# 2040 Planned Land Use



# Proposed Findings

That the Plan:

- Conforms to Metropolitan system plans
- Consistent with Council policies, with proposed forecast revisions
- Compatible with the plans of adjacent local governmental units and affected jurisdictions



# Meeting Schedule

- Environment Committee on Tuesday, August 25
- Metropolitan Council on Wednesday, September 9

# Proposed Action

1. Authorize the City of Hopkins to place its 2040 Comprehensive Plan into effect.
2. Revise the City's forecasts upward as shown in Table 1 of the attached Review Record.
3. Advise the City to:
  - a. When available, provide to the Council the dates the two Watershed Districts approved the final Local Water Management Plan (LWMP), and the date the City adopted the final LWMP.
  - b. Implement the advisory comments in the Review Record for Water Supply.

# Questions

