**2040 Comprehensive Plan** City of Mendota – District 13



October 17, 2022

**Patrick Boylan** 

#### metrocouncil.org

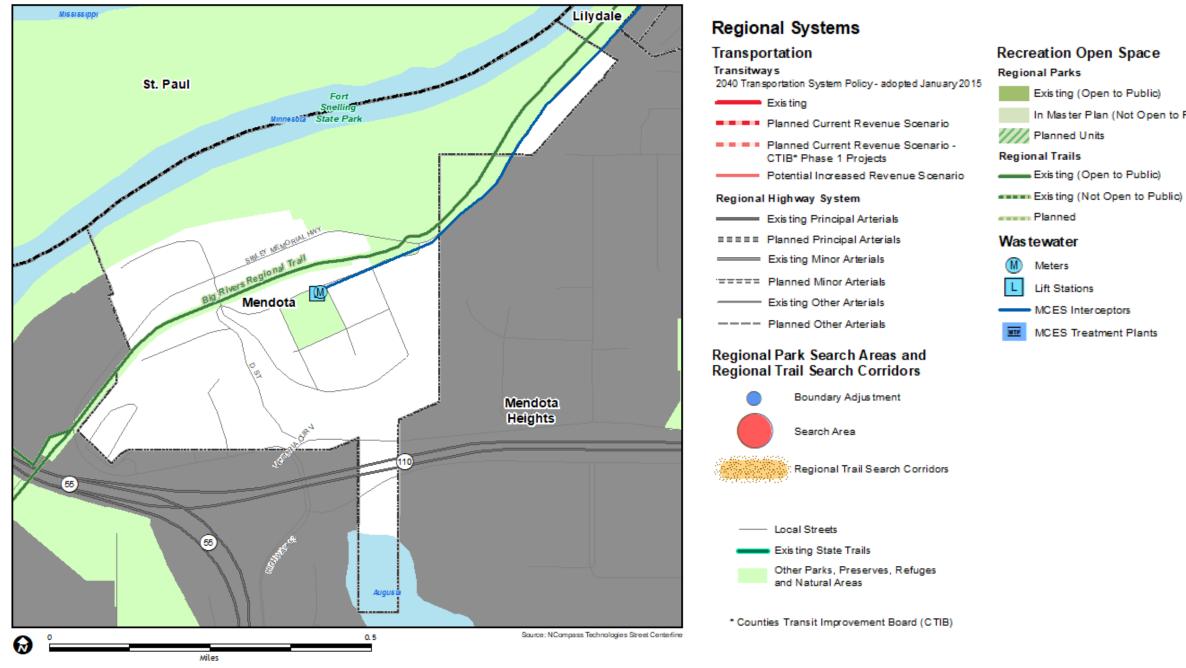
# **METROPOLITAN**





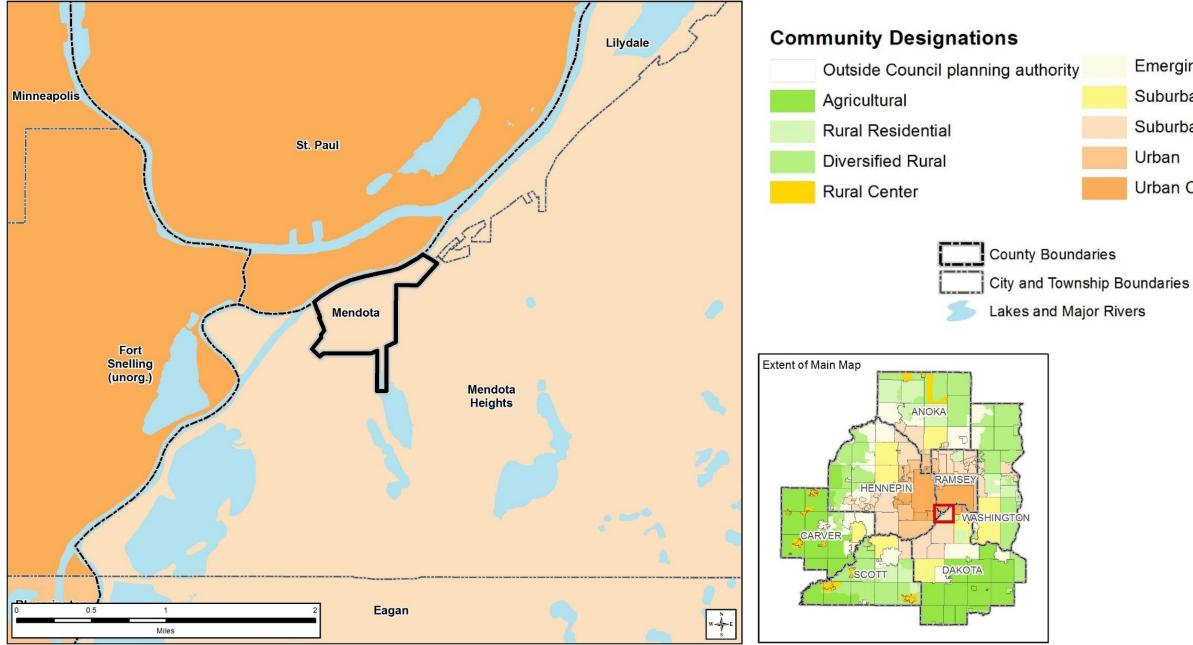


# **Regional Systems**



In Master Plan (Not Open to Public)

# **Community Designation**



Emerging Suburban Edge
Suburban Edge
Suburban
Urban
Urban Center

## **Forecasted Growth**

#### **Table 1. City of Mendota Forecasts**

	CensusEstimates20202021	Council Forecasts			
		2020	2030		
Population	183	209	220	260	
Households	78	90	90	110	
Employment	64	174	290	300	



## Planned Residential Density

#### Table 2. Planned Residential Density, City of Mendota

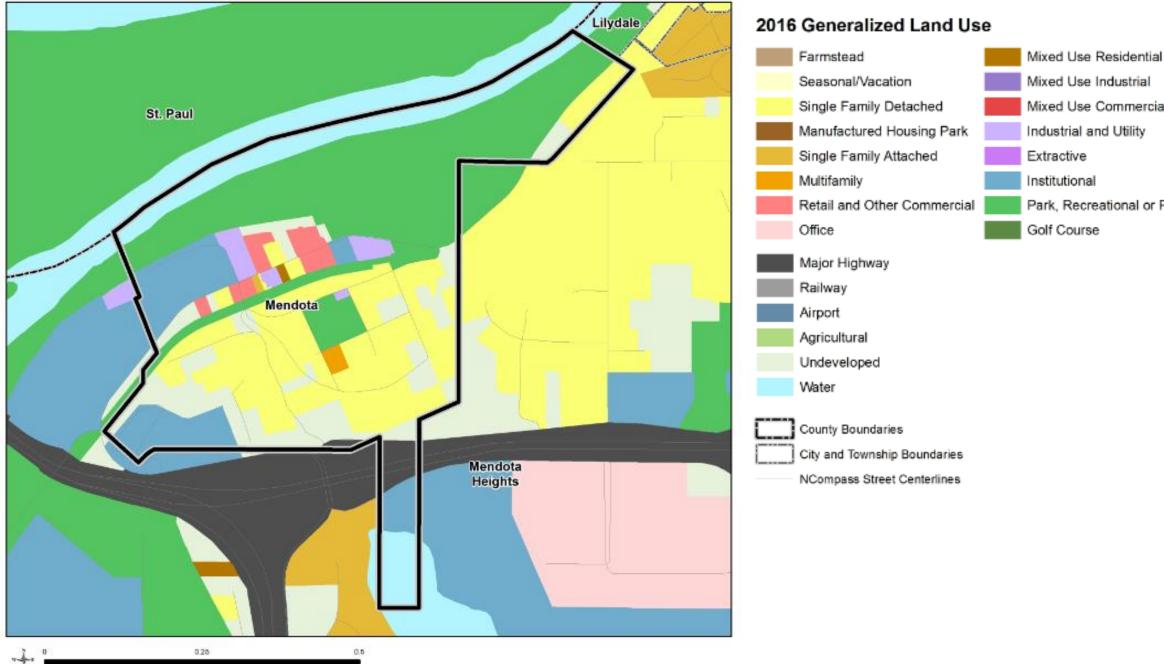
2018-2040 Change

	Density			
Category	Min	Max	Net Acres	Min Units
Mixed Use Commercial*	10	20	5.37	54
*70% residential		TOTALS	5.37	54
	Overall Density		10	

# Max Units 107 107 20

# **Existing Land Use**

Miles



- Mixed Use Commercial and Other
- Park, Recreational or Preserve

## **2040 Planned Land Use**





# Findings



### That the Plan:

- Conforms to regional system plans
- Is consistent with Council policies
- Is compatible with the plans of adjacent and affected jurisdictions

### system plans ncil policies plans of jurisdictions

## **Proposed Action**

#### That the Metropolitan Council:

- 1. Authorize the City of Mendota to place its 2040 Comprehensive Plan into effect.
- 2. Advise the City to:
  - a. Within 60 days after receiving final DNR approval, the City must adopt the MRCCA Plan, and submit a copy of the final adopted plan and evidence of adoption to the DNR, Council, and National Park Service within 10 days after the adoption.
  - b. The City needs to send the Council the dates the Local Water Management Plan was approved by the Lower Minnesota River Watershed District and the Lower Mississippi River Water Management Organization, and the date the City adopted the final Local Water Management Plan.
  - c. Implement the advisory comments in the Review Record for Forecasts.

# **Meeting Schedule**

- Environment Committee on Tuesday, October 25
- Metropolitan Council on Wednesday, November 9

#### 25 er 9



#### Patrick Boylan

patrick.boylan@metc.state.mn.us



## Planning Analyst, Local Planning Assistance