#### **Metropolitan Parks and Open Space Commission**

Meeting date: June 2, 2015

Subject: Set Public Hearing Date for 2016-2021 Regional Parks Capital Improvement Program

District(s), Member(s): All

**Policy/Legal Reference:** MN Statute 473.147, Subdivision 1 and MN Statute 473.325 **Staff Prepared/Presented:** Arne Stefferud, Planning Analyst-Parks (651-602-1360)

Jan Youngquist, Manager (651-602-1029)

Division/Department: Community Development/Regional Parks and Natural Resources

#### **Proposed Action**

That the Metropolitan Council:

- 1. Release the draft 2016-2021 Regional Parks Capital Improvement Program;
- 2. Authorize a public hearing to be conducted regarding the draft 2016-2021 Regional Parks Capital Improvement Program at 4:00 p.m. on August 17, 2015 as part of the Community Development Committee meeting;
- 3. Keep the public record open until 5:00 p.m. on August 27, 2015;
- 4. Direct staff to publish public hearing notices and distribute copies of the draft 2016-2021 Regional Parks Capital Improvement Program for public comment under the Council's administrative procedure for public hearings; and
- 5. Direct staff to submit the 2016-2017 portion of the draft 2016-2021 Regional Parks Capital Improvement Program as part of the Metropolitan Council's Preliminary 2016 State Bond Request to Minnesota Management and Budget.

#### **Background**

MN Statutes Section 473.147, Subdivision 1 requires the Metropolitan Council, after consultation with the Metropolitan Parks and Open Space Commission (MPOSC), municipalities, park districts and counties in the metropolitan area to prepare and adopt a system policy plan for regional recreation open space as part of the Council's development guide. The law also requires the Council to include a multi-year capital improvement program (CIP) in the parks policy plan, which should be revised periodically, and to establish criteria and priorities for the allocation of funds from the capital improvement program. The CIP must be considered through a public hearing process as part of the 2040 Regional Parks Policy Plan.

The draft 2016-2021 Regional Parks Capital Improvement Program proposes:

- 1. Spending \$18.33 million every 2 years for capital improvement projects that are consistent with the Metropolitan Council-approved regional park and trail master plans.
- 2. Funding the CIP with \$11 million of State bonds and \$7.33 million of Metropolitan Council park bonds every 2 years (2016-17, 2018-19 and 2020-21).



- 3. Allocating the \$18.33 million among the ten regional park implementing agencies is based on a formula in the *2040 Regional Parks Policy Plan*:
  - 70% of the money (\$12,833,000) is allocated based on each park agency's percent of the region's population.
  - 30% of the money (\$5,500,000) is allocated based on each park agency's percent of all non-local visits to the regional parks system

The following tables depict how the allocation to each park agency is calculated. Table 1 depicts the percent of the 2013 population and non-local visits for each park agency, which is the most current data available.

| Park Agency       | 2013<br>Estimated<br>Population<br>of Park<br>Agency (1) | Percent of Population | Percent of<br>Non-local<br>Visits to<br>Park<br>Agency (2) | 2013 visits<br>(thousands)<br>(3) | 2013 Non-<br>local Visits<br>to Park<br>Agency<br>(thousands) | Percent<br>of Non-<br>local<br>Visits |
|-------------------|--|-----------------------|--|-----------------------------------|---|---------------------------------------|
| Anoka County      | 341,465  | 11.57%                | 43%  | 3,178.2                           | 1,366.6   | 6.41%                                 |
| Bloomington       | 85,935   | 2.91%                 | 45%  | 742.2                             | 334.0   | 1.57%                                 |
| Carver County     | 95,463   | 3.24%                 | 52%  | 614.7                             | 319.6   | 1.50%                                 |
| Dakota County     | 408,732  | 13.85%                | 36%  | 1,038.0                           | 373.7   | 1.75%                                 |
| Mpls. Park Board  | 400,938  | 13.59%                | 48%  | 15,976.6                          | 7,668.8   | 35.99%                                |
| Ramsey County (4) | 228,694  | 7.75%                 | 47%  | 4,657.2                           | 2,188.9   | 10.27%                                |
| Saint Paul        | 296,452  | 10.05%                | 50%  | 9,455.6                           | 4,727.8   | 22.19%                                |
| Scott County (5)  | 136,926  | 4.64%                 | 31%  | 684.5                             | 212.2   | 1.00%                                 |
| Three Rivers Park |  |                       |  |                                   |   |                                       |
| District (6)      | 708,185  | 24.00%                | 37%  | 9,213.8                           | 3,409.1   | 16.00%                                |
| Washington County | 248,095  | 8.41%                 | 45%  | 1,567.6                           | 705.4   | 3.31%                                 |
| Totals            | 2,950,885  | 100.00%               | NA   | 47,128.2                          | 21,306.0  | 100.00%                               |

- (1) Metropolitan Council 2013 Population Estimates
- (2) Metropolitan Council 2008 Regional Parks and Trails Survey
- (3) Metropolitan Council Annual Use Estimate of the Metropolitan Regional Parks System for 2013
- (4) Population of Ramsey County excludes City of St. Paul to align with non-local visits data for each agency.
- (5) Scott County non-local visits data includes visits to parks managed by Three Rivers Park District located in Scott County in order to align with population of Scott County's jurisdiction
- (6) Population of Three Rivers Park District excludes City of Bloomington to align with non-local visits for each agency.

Table 2 depicts the amount each park agency would receive under the formula. The 70% of \$18.33 million is allocated based on the park agency's percent of the region's population. The 30% of \$18.33 million is allocated based on the park agency's percent of all non-local visits. The combined allocation from both factors in the formula is highlighted in yellow.

Table 2: Park Agency Allocation of \$18.333 million using Percent of Population and Non-local Visits Formula

| Park Agency                                  | Park Agency's Percent of Population (Table 1 above) | 70%<br>base<br>Perc<br>Pop | cating<br>ed on<br>cent of<br>ulation | Agency's 3 ting Percent by of Percent of Per |          | Allocating 30% based on Percent of Non-local Visits \$000s |    | ncy<br>cation<br>bining<br>ulation<br>Non-<br>al Visits<br>ounts | Percent<br>of Total |  |  |
|--|---|----------------------------|---------------------------------------|--|----------|--|----|--|---------------------|--|--|
| Anoka County                                 | 11.57%  | \$                         | 1,485                                 | 6.41%  | \$       | 353  | \$ | 1,838  | 10.02%              |  |  |
| Bloomington                                  | 2.91%   | \$                         | 374                                   | 1.57%  | \$       | 86   | \$ | 460  | 2.51%               |  |  |
| Carver County                                | 3.24%   | \$                         | 415                                   | 1.50%  | \$       | 83   | \$ | 498  | 2.71%               |  |  |
| Dakota County                                | 13.85%  | \$                         | 1,778                                 | 1.75%  | \$       | 96   | \$ | 1,874  | 10.22%              |  |  |
| Mpls. Park Board                             | 13.59%  | \$                         | 1,744                                 | 35.99%   | \$ 1,980 |  | \$ | 3,723  | 20.31%              |  |  |
| Ramsey County                                | 7.75%   | \$                         | 995                                   | 10.27%   | \$       | 565  | \$ | 1,560  | 8.51%               |  |  |
| Saint Paul                                   | 10.05%  | \$                         | 1,289                                 | 22.19%   | \$       | 1,220  | \$ | 2,510  | 13.69%              |  |  |
| Scott County                                 | 4.64%   | \$                         | 595                                   | 1.00%  | \$       | 55   | \$ | 650  | 3.55%               |  |  |
| Three Rivers Park District Washington County | 24.00%  | \$                         | 3,080                                 | 16.00%   | \$       | 880<br>182   | \$ | 3,960<br>1,260   | 21.60%              |  |  |
| Totals                                       | 100.00%   | \$                         | 12,833                                | 100.00%  | \$       | 5,500  | \$ | 18,333   | 100.00%             |  |  |

The 2016-2017 portion of the 2016-2021 Regional Parks CIP is the basis for requesting \$11 million of State bonds for consideration by the Legislature in 2016. A <u>preliminary</u> request for the State bonds must be submitted in late June 2015 to Minnesota Management and Budget. A <u>final</u> request for the bonds must be submitted in late September 2015 to Minnesota Management and Budget. The final request will be based on the results of the August 17-27 public comment process.

The 2016-2021 Regional Parks CIP is a part of the Metropolitan Council's Unified 2016-2021 CIP along with CIPs for Environmental Services and Transit. The Unified 2016-2021 CIP and the 2016 Unified Capital Budget is prepared in the late summer of 2015 and adopted in early December 2015.

Table 3 depicts the 2016-2021 Regional Parks CIP Preparation Timeline, which meets the deadlines for submitting a preliminary and final 2016 State bond request, and aligns with the schedule for preparing the Council's Unified 2016-2021 CIP.

| Table 3: 2016-2021 Regional Parks CIP Timeline   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Activity   | Date   |  |  |  |  |  |  |  |
| Review of:   | MPOSC: June 2, 2015  |  |  |  |  |  |  |  |
| 1) Draft 2016-17 Regional Parks CIP as the basis for a Preliminary 2016 State bond request of \$11 million.  | Community Development<br>Committee (CDC): June 15, 2015                |  |  |  |  |  |  |  |
| 2) 2016-2021 Regional Parks CIP proposed for public hearing on August 17 by the Community Development Committee.   | Council: June 24, 2015   |  |  |  |  |  |  |  |
| Preliminary 2016 State bond request of \$11 million submitted to Minnesota Management and Budget   | June 25, 2015  |  |  |  |  |  |  |  |
| Public hearing on 2016-2021 Regional Parks CIP   | CDC: Aug. 17, 2015 with hearing record closing at 5 p.m. Aug. 27, 2015 |  |  |  |  |  |  |  |
| Consideration of public hearing report and   | MPOSC: September 8, 2015   |  |  |  |  |  |  |  |
| recommendation to approve 2016-2021 Regional Parks CIP as part of the Council's 2016-2021 Unified CIP and  | CDC: September 21, 2015  |  |  |  |  |  |  |  |
| Parks portion of 2016 Unified Capital Budget.  | Council: September 23, 2015  |  |  |  |  |  |  |  |
| Final 2016 State bond request of \$11 million submitted to Minnesota Management and Budget.  | Sept. 24 or 25, 2015   |  |  |  |  |  |  |  |
| Adoption of 2016-21 Unified CIP and the 2016 Unified Budget that includes the adopted 2016-21 Parks CIP and Parks portion of 2016 Unified Capital Budget plus other capital spending for Environmental Services and Transit. | Council: Dec. 9, 2015  |  |  |  |  |  |  |  |

#### Rationale

Preparation and funding of the 2016-21 Regional Parks CIP is authorized by State laws (MN Statute 473.147 and MN Statute 473.325). The 2016-17 portion of the Parks CIP is the basis for requesting State bonds to finance 60% of the CIP. The State bonds are matched with Metropolitan Council bonds to finance 40% of the CIP.

#### **Funding**

The funding proposed for the 2016-20 21 Regional Parks CIP is \$11 million of State bonds matched with \$7.33 million of Metropolitan Council bonds for each 2 year period of the CIP. Grants are awarded for projects in the 2016-17 Parks CIP when the funds are appropriated for those projects.

#### **Known Support / Opposition**

None.

## DRAFT 2016-2021 REGIONAL PARKS CAPITAL IMPROVEMENT PROGRAM



# The Council's mission is to foster efficient and economic growth for a prosperous metropolitan region

#### **Metropolitan Council Members**

| Adam Duininck      | Chair      | Edward Reynoso   | District 9  |
|--------------------|------------|------------------|-------------|
| Katie Rodriguez    | District 1 | Marie McCarthy   | District 10 |
| Lona Schreiber     | District 2 | Sandy Rummel     | District 11 |
| Jennifer Munt      | District 3 | Harry Melander   | District 12 |
| Deb Barber         | District 4 | Richard Kramer   | District 13 |
| Steve Elkins       | District 5 | Jon Commers      | District 14 |
| Gail Dorfman       | District 6 | Steven T. Chávez | District 15 |
| Gary L. Cunningham | District 7 | Wendy Wulff      | District 16 |
| Cara Letofsky      | District 8 |                  |             |



The Metropolitan Council is the regional planning organization for the seven-county Twin Cities area. The Council operates the regional bus and rail system, collects and treats wastewater, coordinates regional water resources, plans and helps fund regional parks, and administers federal funds that provide housing opportunities for low- and moderate-income individuals and families. The 17-member Council board is appointed by and serves at the pleasure of the governor.

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#### **Executive Summary**

MN Statutes Section 473.147, Subdivision 1 requires the Metropolitan Council, after consultation with the Metropolitan Parks and Open Space Commission (MPOSC), municipalities, park districts and counties in the metropolitan area to prepare and adopt a system policy plan for regional recreation open space as part of the Council's development guide. The law also requires the Council to include a multi-year capital improvement program (CIP) in the parks policy plan, which should be revised periodically, and to establish criteria and priorities for the allocation of funds from the capital improvement program. The CIP must be considered through a public hearing process as part of the 2040 Regional Parks Policy Plan.

The draft 2016-2021 Regional Parks Capital Improvement Program proposes:

- 1. Spending \$18.33 million every 2 years for capital improvement projects that are consistent with the Metropolitan Council-approved regional park and trail master plans where the projects are located.
- 2. Funding the CIP with \$11 million of State bonds and \$7.33 million of Metropolitan Council park bonds every 2 years (2016-17, 2018-19 and 2020-21).

This report contains the Council's draft list of projects proposed to be financed with \$11 million of State bonds and \$7.33 million of Metropolitan Council park bonds every 2 years (2016-17, 2018-19 and 2020-21).

The 2016-2017 portion of the 2016-2021 Regional Parks CIP is the basis for requesting \$11 million of State bonds for consideration by the Legislature in 2016. A <u>preliminary</u> request for the State bonds must be submitted in late June 2015 to Minnesota Management and Budget. A <u>final</u> request for the bonds must be submitted in late September 2015 to Minnesota Management and Budget. The final request will be based on the results of the August 17-27 public comment process.

Preparation and funding of the 2016-21 Regional Parks CIP is authorized by State laws (MN Statute 473.147 and MN Statute 473.325). The 2016-17 portion of the Parks CIP is the basis for requesting State bonds to finance 60% of the CIP. The State bonds are matched with Metropolitan Council bonds to finance 40% of the CIP.

Grants are awarded for projects in the 2016-17 Parks CIP when the funds are appropriated for those projects.

#### **Regional Parks System Management Structure**

The organizational structure of the Regional Parks System is unique. It is built upon a strong partnership among the Council and several governmental agencies, including cities, counties, and special park districts. While each agency has a role in the Regional Parks System, collaboration is the cornerstone and the strength of the Regional Parks System.

#### **Metropolitan Council Role**

Regional Parks System legislation directs the Council to take the leading role in providing for a Regional Parks System that will complement the recreational open space opportunities provided in the area by the federal, state and local units of government. State law gives the Council the authority to determine which parks and trails in the seven-county area are included in the Regional Parks System and to generally identify areas that should be acquired for the Regional Parks System. The Council is charged with determining whether these lands are regionally important and would collectively provide a balanced system of outdoor recreation for the region.

The Council also contributes and administers funding to the regional park implementing agencies to acquire, develop and operate the Regional Parks System.

#### **Regional Park Implementing Agencies Role**

Cities, counties, and special park districts own and operate regional parks and trails. The agency partners that own and operate the Regional Parks System are called regional park implementing agencies. A map of the regional park implementing agency areas is shown in Figure 1-1.

The regional park implementing agencies are:

**Anoka County** 

City of Bloomington

**Carver County** 

Dakota County

Minneapolis Park and Recreation Board

Ramsey County

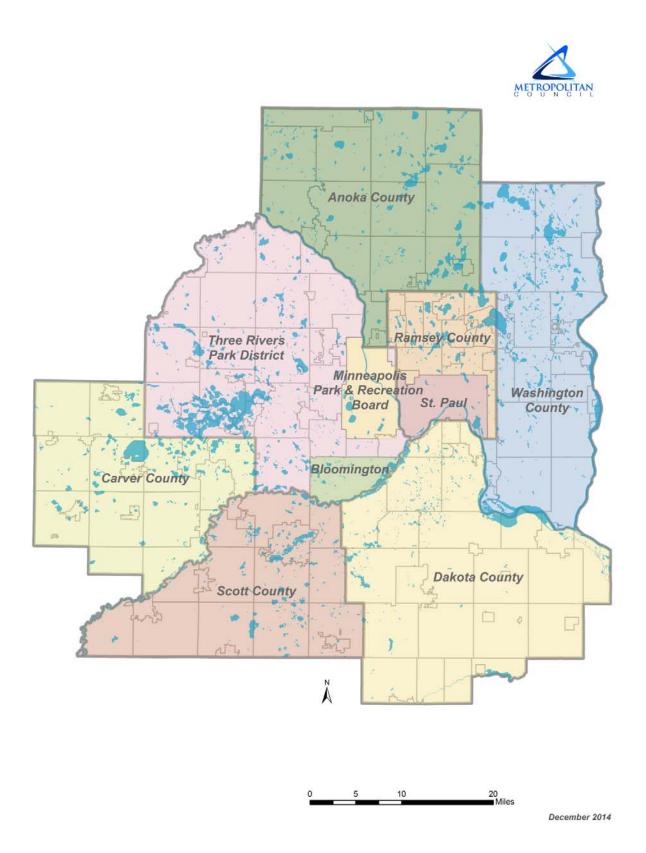
City of Saint Paul

Scott County

Three Rivers Park District

Washington County

Figure 1-1. Regional Park Implementing Agencies



#### Allocation of CIP funds among ten regional park implementing agencies

Allocating the \$18.33 million among the ten regional park implementing agencies is based on a formula in the 2040 Regional Parks Policy Plan.

- 70% of the money (\$12,833,000) is allocated based on each park agency's percent of the region's population.
- 30% of the money (\$5,500,000) is allocated based on each park agency's percent of all non-local visits to the regional parks system

The following tables depict how the allocation to each park agency is calculated. Table 1 depicts the percent of the 2013 population and non-local visits for each Park Agency, which is the most current data available.

| ı |                  |                 |                 |                      |                              |
|---|------------------|-----------------|-----------------|----------------------|------------------------------|
| ı | Table 1: 2012 De | anulation and 2 | 2013 Non-Local  | Visite for Pogional  | I Park Implementing Agencies |
| ı | Table 1. Zuis Fu | pulation and z  | 2013 NOII-LUCAI | Visits for Neglorial | I Fair implementing Agencies |

| Park Agency                       | 2013<br>Estimated<br>Population<br>of Park<br>Agency (1) | Percent of Population | Percent of<br>Non-local<br>Visits to<br>Park<br>Agency (2) | 2013 visits<br>(thousands)<br>(3) | 2013 Non-<br>local Visits<br>to Park<br>Agency<br>(thousands) | Percent<br>of Non-<br>local<br>Visits |
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| Anoka County                      | 341,465  | 11.57%                | 43%  | 3,178.2                           | 1,366.6   | 6.41%                                 |
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| Mpls. Park Board                  | 400,938  | 13.59%                | 48%  | 15,976.6                          | 7,668.8   | 35.99%                                |
| Ramsey County (4)                 | 228,694  | 7.75%                 | 47%  | 4,657.2                           | 2,188.9   | 10.27%                                |
| Saint Paul                        | 296,452  | 10.05%                | 50%  | 9,455.6                           | 4,727.8   | 22.19%                                |
| Scott County (5)                  | 136,926  | 4.64%                 | 31%  | 684.5                             | 212.2   | 1.00%                                 |
| Three Rivers Park<br>District (6) | 708,185  | 24.00%                | 37%  | 9,213.8                           | 3,409.1   | 16.00%                                |
| Washington County                 | 248,095  | 8.41%                 | 45%  | 1,567.6                           | 705.4   | 3.31%                                 |
| Totals                            | 2,950,885  | 100.00%               | NA   | 47,128.2                          | 21,306.0  | 100.00%                               |

- (1) Metropolitan Council 2013 Population Estimates
- (2) Metropolitan Council 2008 Regional Parks and Trails Survey
- (3) Metropolitan Council Annual Use Estimate of the Metropolitan Regional Parks System for 2013
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Table 2: Park Agency Allocation of \$18.333 million using Percent of Population and Non-local Visits Formula

|  | T   |                            |   | T   |    |  |    |  |                     |
|--|---|----------------------------|---|---|----|--|----|--|---------------------|
| Park Agency                                  | Park Agency's Percent of Population (Table 1 above) | 70%<br>base<br>Pero<br>Pop | cating<br>ed on<br>cent of<br>ulation<br>6000s) | Agency's 30 Percent ba of Pe Nonlocal of Visits lo (Table 1 vi above) \$0 |    | Allocating 30% based on Percent of Non-local Visits \$000s |    | ncy<br>cation<br>bining<br>ulation<br>Non-<br>al Visits<br>ounts | Percent<br>of Total |
| Anoka County                                 | 11.57%  | \$                         | 1,485   | 6.41%   | \$ | 353  | \$ | 1,838  | 10.02%              |
| Bloomington                                  | 2.91%   | \$                         | 374   | 1.57%   | \$ | 86   | \$ | 460  | 2.51%               |
| Carver County                                | 3.24%   | \$                         | 415   | 1.50%   | \$ | 83   | \$ | 498  | 2.71%               |
| Dakota County                                | 13.85%  | \$                         | 1,778   | 1.75%   | \$ | 96   | \$ | 1,874  | 10.22%              |
| Mpls. Park Board                             | 13.59%  | \$                         | 1,744   | 35.99%  | \$ | 1,980  | \$ | 3,723  | 20.31%              |
| Ramsey County                                | 7.75%   | \$                         | 995   | 10.27%  | \$ | 565  | \$ | 1,560  | 8.51%               |
| Saint Paul                                   | 10.05%  | \$                         | 1,289   | 22.19%  | \$ | 1,220  | \$ | 2,510  | 13.69%              |
| Scott County                                 | 4.64%   | \$                         | 595   | 1.00%   | \$ | 55   | \$ | 650  | 3.55%               |
| Three Rivers Park District Washington County | 24.00%<br>8.41%                                     | \$                         | 3,080   | 16.00%<br>3.31%   | \$ | 880<br>182   | \$ | 3,960<br>1,260   | 21.60%              |
| Totals                                       | 100.00%   | \$                         | 12,833  | 100.00%   | \$ | 5,500  | \$ | 18,333   | 100.00%             |

Park Agencies submitted to the Metropolitan Council proposed projects to be funded from their allocation for each 2-year period of the CIP. The proposed projects must be consistent with Metropolitan Council-approved master plans for the park or trail where the project is located.

Projects are listed in priority order. If less funds are appropriated to fund the CIP, each park agency allocation would be cut proportional to its share of the CIP. For example Anoka County's share of the CIP is 10.02%. Anoka County would receive 10.02% of the appropriated funds, and projects would be funded in priority order.

#### 2016-2017 Biennium Anoka County

| Park Agency Name:        | Anoka County              |
|--------------------------|---------------------------|
| Staff Contact Name:      | Jeff Perry                |
| email address:           | jeff.perry@co.anoka.mn.us |
| phone number:            | 763-767-2861              |
| park agency website URL: | anokacountyparks.com      |

**Priority 1 project** 

**Bunker Hills Activity Center Improvements** 

Park or Trail Name: Bunker Hills Regional Park

Park or Trail Master Plan Name: Bunker Hills Regional Park Plan Approved: 10/08/98

City location: Andover County location: Anoka

|  | ,        |          | county locati | •     | 7 1110114 |       |           |  |
|--|----------|----------|---------------|-------|-----------|-------|-----------|--|
|  |          |          | Ivietro       |       |           |       |           |  |
|  |          | State    | Council       | Metro |           | MN    |           |  |
|  | Grant    | Bonds    | Bonds Bonds   |       | MPOSC     | House | MN Senate |  |
| Project description  | (\$000s) | (\$000s) | (\$000s)      | Dist. | Dist.     | Dist. | Dist.     |  |
| Removal of concrete ramps, construction of outdoor gathering space for   |          |          |               |       |           |       |           |  |
| 150 people and reconstruction of greenhouse to outdoor public use space. | \$ 750   | \$ 450   | \$ 300        | 9     | E         | 35B   | 35        |  |

**Priority 2 project** 

#### **Bunker Hills Central Maintenance Facility Improvements**

Park or Trail Name:

Bunker Hills Regional Park

Park or Trail Master Plan Name: Bunker Hills Regional Park Plan Approved: 10/08/98

City location: Andover County location: Anoka

| orly rocation.  | ,   | ,,,,,         |      |                    | <b>cou,</b>                         |   | •                         | 71110110       |                      |           |  |  |
|---|-----|---------------|------|--------------------|-------------------------------------|---|---------------------------|----------------|----------------------|-----------|--|--|
| Project description   |     | rant<br>000s) | Воі  | ate<br>nds<br>00s) | Metro<br>Counci<br>Bonds<br>(\$000s | il<br>S                                       | Metro<br>Council<br>Dist. | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate |  |  |
| Troject description   | 14. | ,             | (40) | 3337               | (40000                              | <u>,                                     </u> | 2.500                     | 2.50.          | 2.50.                | 2.50.     |  |  |
| Central Maintenance Facility Improvements. Project cost-shared with Anoka County. 86.53% of operations and maintenance expenses are on Anoka County regional parks/trails and 13.47% of operations and maintenance expenses are on Anoka County non-regional parks. | \$  | 292           | \$   | 175                | \$ 1                                | L <b>17</b>                                   | 9                         | E              | 35B                  | 35        |  |  |
| Other Funds for Project   |     |               |      |                    |                                     |   |                           |                |                      |           |  |  |
| Anoka County Funds:   | \$  | 46            |      |                    |                                     |   |                           |                |                      |           |  |  |
| Total Project Cost:   | \$  | 338           |      |                    |                                     |   |                           |                |                      |           |  |  |

#### 2016-2017 Biennium Anoka County continued

**Priority 3 project** 

**Mississippi West Improvements** 

Park or Trail Name:

Mississippi West Regional Park

Park or Trail Master Plan Name:

Mississippi West Regional Park

Plan Approved: 03/30/11

**City location:** Ramsey

**County location:** Anoka

|   |      |      |     |       |    | Metro    |         |       |       |           |
|---|------|------|-----|-------|----|----------|---------|-------|-------|-----------|
|   |      |      | S   | tate  | (  | Council  | Metro   |       | MN    |           |
|   | Gr   | rant | В   | onds  |    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description   | (\$0 | 00s) | (\$ | 000s) | (  | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Matching funds to Federal Lands Access Program grant to construct 2,000 |      |      |     |       |    |          |         |       |       |           |
| LF of entrance road, a 15 stall parking lot and 2,400 LF of trail.      | \$   | 350  | \$  | 210   | \$ | 140      | 9       | Е     | 35A   | 35        |
| Other Funds for Project   |      |      |     |       |    |          |         |       |       |           |
| Federal Lands Access Program Grant:                                     | \$   | 624  |     |       |    |          |         |       |       |           |
| Total Project Cost :  | \$   | 974  |     |       |    |          |         |       |       |           |

**Priority 4 project** 

**Wargo Nature Center Improvements** 

Rice Creek Chain of Lakes Park Reserve Park or Trail Name:

Rice Creek Chain of Lakes Park Reserve

Plan Approved:

02/13/13

**City location:** 

Park or Trail Master Plan Name:

Lino Lakes

**County location:** 

Anoka

|   |          |          | Metro    |         |       |       |           |
|---|----------|----------|----------|---------|-------|-------|-----------|
|   |          | State    | Council  | Metro   |       | MN    |           |
|   | Grant    | Bonds    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description   | (\$000s) | (\$000s) | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Improvements to Wargo Nature Center including updating and rehabilitating |          |          |          |         |       |       |           |
| the interpretive displays inside the facility.                            | \$ 246   | \$ 148   | \$ 98    | 11      | F     | 38A   | 38        |

**Priority 5 project** 

**Manomin Restroom Rehabilitation** 

Park or Trail Name:

Rice Creek West Regional Trail

Park or Trail Master Plan Name:

Rice Creek West Regional Trail

Plan Approved: 03/14/12

City location: Fridlev **County location:** Anoka

|                               |          |          | Metro    |         |       |       |           |  |
|-------------------------------|----------|----------|----------|---------|-------|-------|-----------|--|
|                               |          | State    | Council  | Metro   |       | MN    |           |  |
|                               | Grant    | Bonds    | Bonds    | Council | MPOSC | House | MN Senate |  |
| Project description           | (\$000s) | (\$000s) | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |  |
| Rehabilitate 400 SF restroom. | \$ 200   | \$ 120   | \$ 80    | 2       | Α     | 41A   | 41        |  |
| Anoka County Totals 2016-17   | \$ 1,838 | \$ 1,103 | \$ 735   |         |       |       |           |  |

#### 2016-2017 Biennium Bloomington

| Park Agency Name:   | City of Bloomington      |
|---------------------|--------------------------|
| Staff Contact Name: | Randy Quale              |
| email address:      | rquale@BloomingtonMN.gov |
| phone number:       | 952-563-8876             |

park agency website URL:

BloomingtonMN.gov

Priority 1 project Acquisition Costs Reimbursement - 7907 Lea Road

Park or Trail Name:

Park or Trail Master Plan Name: Hyland-Bush-Anderson Lakes Park Reserve: Joint Master Plan

Plan Approved: 10/13/10
Date Metro Council approved reimbursement consideration: 3/26/14

City location: Bloomington County location: Hennepin

|  | Biooiiiiigioii |          | country rocati | •       | Пеннерин |       |           |
|--|----------------|----------|----------------|---------|----------|-------|-----------|
|  |                |          | Metro          |         |          |       |           |
|  |                | State    | Council        | Metro   |          | MN    |           |
|  | Grant          | Bonds    | Bonds          | Council | MPOSC    | House | MN Senate |
| Project description  | (\$000s)       | (\$000s) | (\$000s)       | Dist.   | Dist.    | Dist. | Dist.     |
| Reimbursement of local match costs to acquire 7907 Lea Road. Metro |                |          |                |         |          |       |           |
| Council bonds finance grant.                                       | \$ 60          | \$ -     | \$ 60          | 5       | С        | 49B   | 49        |

Priority 2 project Acquisition Costs Reimbursement - 7501 Izaak Walton Road

Park or Trail Name:

Park or Trail Master Plan Name: Hyland-Bush-Anderson Lakes Park Reserve: Joint Master Plan

Plan Approved: 10/13/10
Date Metro Council approved reimbursement consideration: 5/26/14

City location: Bloomington County location: Hennepin

|   |          |          | Metro    |         |       |       |           |
|---|----------|----------|----------|---------|-------|-------|-----------|
|   |          | State    | Council  | Metro   |       | MN    |           |
|   | Grant    | Bonds    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description   | (\$000s) | (\$000s) | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Reimbursement of local match costs to acquire 7501 Izaak Walton Road. |          |          |          |         |       |       |           |
| Metro Council bonds finance grant.                                    | \$ 136   | \$ -     | \$ 136   | 5       | С     | 49B   | 49        |

#### 2016-2017 Biennium Bloomington continued

**Priority 3 project** 

Reconstruct Parking Lots in Park Reserve - Phase I

Park or Trail Name:

Park or Trail Master Plan Name: Hyland-Bush-Anderson Lakes Park Reserve: Joint Master Plan

Plan Approved: 10/13/10

City location: Bloomington County location: Hennepin

| Project description  | rant<br>000s) | В  | tate<br>onds<br>000s) | Co<br>B | Metro<br>ouncil<br>Bonds<br>6000s) | Metro<br>Council<br>Dist. | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate<br>Dist. |
|--|---------------|----|-----------------------|---------|------------------------------------|---------------------------|----------------|----------------------|--------------------|
| Reconstruct parking lots, driveways, new lighting, landscaping and |               |    |                       |         |                                    |                           |                |                      |                    |
| associated storm water management improvements.                    | \$<br>264     | \$ | 158                   | \$      | 106                                | 5                         | С              | 49B                  | 49                 |
| Other Funds for Project  |               |    |                       |         |                                    |                           |                |                      |                    |
| Metro Council Grant SG-2013-094                                    | \$<br>352     |    |                       |         |                                    |                           |                |                      |                    |
| FY 2016 Legacy Funds Grant   | \$<br>289     |    |                       |         |                                    |                           |                |                      |                    |
| Total Project Cost   | \$<br>905     |    |                       |         |                                    |                           |                |                      |                    |

#### 2016-2017 Biennium Carver County

| Park Agency Name:   | Carver County |
|---------------------|---------------|
| Staff Contact Name: | Martin Walsh  |

email address: mwalsh@co.carver.mn.us

phone number: 952-466-5252

http://www.co.carver.mn.us/departments/PW/parks/index.asp park agency website URL:

> **Priority 1 project Land Acquisition Reimbursement**

Park or Trail Name: Lake Waconia Regional Park

Park or Trail Master Plan Name: Plan Approved: Lake Waconia Regional Park 08/10/01

Date Metro Council approved reimbursement consideration on 2.5 acres: 2/27/08

Date Metro Council approved reimbursement consideration on 19.29

6/12/13 acres:

City location: Waconia Township County location: Carver

| City location.   | wacoma rownsinp |   | County location. |    |          | Carver  |       |       |           |
|--|-----------------|---|------------------|----|----------|---------|-------|-------|-----------|
|  |                 |   |                  |    | Metro    |         |       |       |           |
|  |                 |   | State            |    | Council  | Metro   |       | MN    |           |
|  | Grant           |   | Bonds            |    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description  | (\$000s         | ) | (\$000s)         |    | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Final reimbursement to acquire 2.5 acres of lake shore in 2008 [\$317,000] |                 |   |                  |    |          |         |       |       |           |
| and partial reimbursement towards \$1,891,742 paid by Carver County to     |                 |   |                  |    |          |         |       |       |           |
| acquire 19.29 acres of lake shore in 2013 [\$181,000] for Lake Waconia     |                 |   |                  |    |          |         |       |       |           |
| Regional Park. Metro Council bonds finance grant.                          | \$ 49           | 8 | \$ -             | \$ | 498      | 4       | В     | 47A   | 47        |

| Carver County Totals 2016-17 | \$ 498            | Ś - | Ś | 498 |
|------------------------------|-------------------|-----|---|-----|
| Carver County Totals 2010 17 | 7 <del>1</del> 50 | Y   | Y | 730 |

#### 2016-2017 Biennium Dakota County

| Park Agency Name:        | Dakota County                  |
|--------------------------|--------------------------------|
| Staff Contact Name:      | Steve Sullivan                 |
| email address:           | steve.sullivan@co.dakota.mn.us |
| phone number:            | 952-891-7088                   |
| park agency website URL: | www.dakotacounty.us            |

Priority 1 project

**Park Development: Master Plan Implementation** 

Lebanon Hills Regional Park, Lake Byllesby Regional Park, Whitetail Woods Regional Park, Miesville Ravine Park Reserve, Miesville Ravine Park Reserve

Lebanon Hills Regional Park, Lake Byllesby Regional Park, Whitetail Woods Regional Park, Miesville Ravine Park Reserve, Miesville Ravine Park Reserve

Lebanon Hills Regional Park 8/15/01, Lake Byllesby Regional Park 10/26/05, Whitetail Woods Regional Park 6/13/12, Miesville Ravine Park Reserve 10/26/05,

Spring Lake Park Reserve 4/14/04

Plan Approved:

Park or Trail Name:

Park or Trail Master Plan Name:

County location: Dakota

| Dakuta         |  |   | _  |   |  |  |
|----------------|--|---|--|---|--|--|
|                |  | Metro   |  |   |  |  |
|                | State  | Council   |  |   |  |  |
| Grant          | Bonds  | Bonds   |  |   |  |  |
| (\$000s)       | (\$000s)   | (\$000s)  |  |   |  |  |
|                |  |   |  |   |  |  |
|                |  |   |  |   |  |  |
|                |  |   |  |   |  |  |
|                |  |   | Metro  |   | MN   |  |
|                |  |   | Council  | MPOSC   | House  | MN Senate  |
| \$ 1,874       | \$ 1,324   | \$ 550  | Dist.  | Dist.   | Dist.  | Dist.  |
| Lebanon Hil    | ls RP  |   | 15   | Н   | 51B  | 51   |
| Lebanon Hil    | ls RP  |   | 16   | Н   | 57B  | 57   |
| Whitetail Wo   | ods RP   |   | 16   | Н   | 58B  | 58   |
| Lake Byllesl   | y RP   |   | 16   | Н   | 58B  | 58   |
| Spring Lake    | RP   |   | 16   | Н   | 54B  | 54   |
| Spring Lake RP |  |   | 16   | Н   | 57B  | 57   |
| Miesville Ra   | vine PR  |   | 16   | Н   | 58B  | 58   |
|                | \$ 1,874 Lebanon Hil Lebanon Hil Whitetail Wo Lake Byllest Spring Lake Spring Lake | \$ 1,874 \$ 1,324  Lebanon Hills RP  Lebanon Hills RP  Whitetail Woods RP  Lake Byllesby RP  Spring Lake RP | \$ 1,874 \$ 1,324 \$ 550  Lebanon Hills RP  Lebanon Hills RP  Whitetail Woods RP  Lake Byllesby RP  Spring Lake RP  Spring Lake RP  Spring Lake RP | Grant (\$000s)         Bonds (\$000s)         Metro (\$000s)           \$ 1,874         \$ 1,324         \$ 550         Dist.           Lebanon Hills RP         15         Lebanon Hills RP         16           Whitetail Woods RP         16         Spring Lake RP         16           Spring Lake RP         16         16           Spring Lake RP         16         16 | Grant (\$000s)         Bonds (\$000s)         Bonds (\$000s)         Metro (\$000s)           \$ 1,874         \$ 1,324         \$ 550         Dist.         Dist.           Lebanon Hills RP         16         H           Whitetail Woods RP         16         H           Lake Byllesby RP         16         H           Spring Lake RP         16         H           Spring Lake RP         16         H           H         H         H         H           Spring Lake RP         16         H           Spring Lake RP         16         H | Metro           Grant (\$000s)         Bonds (\$000s)         Metro (\$000s)         Metro (\$000s)         MN           Lebanon Hills RP         15         H         51B           Lebanon Hills RP         16         H         58B           Whitetail Woods RP         16         H         58B           Spring Lake RP         16         H         54B           Spring Lake RP         16         H         57B |

| Dakota County Totals 2016-17 | \$ 1,874 | \$ 1,324 | \$ 550 |
|------------------------------|----------|----------|--------|
|------------------------------|----------|----------|--------|

#### 2016-2017 Biennium Minneapolis Park and Recreation Board

Park Agency Name:

Staff Contact Name:

Adam Regn Arvidson, PLA, FASLA

email address: aarvidson@minneapolisparks.org

**phone number:** 612-230-6470

park agency website URL: minneapolisparks.org

**Priority 1 project** 

#### Hall's Island and Above the Falls Implementation

Park or Trail Name: Above the Falls Regional Park

Park or Trail Master Plan Name: Above the Falls Regional Park Plan Approved: 09/24/14

City location: Minneapolis County location: Hennepin

| erry rocation.   | · · · · · · · · · · · · · · · · · · · | 0113      | ,  |                          | county is                       | ocat.    | ····                      | Hermiepini     |                      |                    |
|--|---------------------------------------|-----------|----|--------------------------|---------------------------------|----------|---------------------------|----------------|----------------------|--------------------|
| Project description  | Grant<br>(\$000s                      |           | В  | State<br>Sonds<br>SOOOs) | Metr<br>Cound<br>Bond<br>(\$000 | cil<br>s | Metro<br>Council<br>Dist. | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate<br>Dist. |
| Implement aspects of the Above the Falls Regional Park Master Plan, as amended in 2014. Particular attention will be paid to the creation of Hall's Island. Improvements will include design, engineering, and construction of grading, land reclamation, trails, bridges, additional site amenities (furniture, tables, pedestrian lighting, etc.), picnic facilities, landscaping, habitat restoration and enhancement, overlooks and river access, and land acquisition if necessary. | \$ 1,8                                | <b>62</b> | \$ | 1,317                    | \$                              | 545      | 7                         | D              | 59A                  | 59                 |
| Additional Districts   |                                       |           |    |                          |                                 |          | 8                         | D              | 59B                  | 59                 |
| Additional Districts   |                                       |           |    |                          |                                 |          | 8                         | D              | 60A                  | 60                 |

#### 2016-2017 Biennium Minneapolis Park and Recreation Board continued

**Priority 2 project** 

Water Works / Mill Ruins Park

Park or Trail Name:

Central Mississippi Riverfront Regional Park

6/23/94; updated plan to be submitted to Met.

Park or Trail Master Plan Name:Central Mississippi Riverfront Regional ParkPlan Approved:CouncilCity location:MinneapolisCounty location:Hennepin

| city location.   | wiiiiiicapc |       |     | county locati | ····    | ПСППСРПП |       |           |
|--|-------------|-------|-----|---------------|---------|----------|-------|-----------|
|  |             |       |     | Metro         |         |          |       |           |
|  |             | Sta   | te  | Council       | Metro   |          | MN    |           |
|  | Grant       | Bon   | nds | Bonds         | Council | MPOSC    | House | MN Senate |
| Project description  | (\$000s)    | (\$00 | 0s) | (\$000s)      | Dist.   | Dist.    | Dist. | Dist.     |
|  |             |       |     |               |         |          |       |           |
| Implement improvements in the area of Mill Ruins Park and the Water Works    |             |       |     |               |         |          |       |           |
| site as envisioned by an update to the Central Mississippi Riverfront Master |             |       |     |               |         |          |       |           |
| Plan pending approval by the Metropolitan Council. This request will be      |             |       |     |               |         |          |       |           |
| adjusted to reflect Metropolitan Council concerns should they arise          |             |       |     |               |         |          |       |           |
| during the master plan approval process. Funding will be used for design,    |             |       |     |               |         |          |       |           |
| engineering, and construction of trails, grading, parkway realignment,       |             |       |     |               |         |          |       |           |
| landscaping, stormwater management, plazas, picnic areas, buildings, ramps,  |             |       |     |               |         |          |       |           |
| stairs, bridges, bicycle/pedestrian/vehicle circulation, and natural habitat |             |       |     |               |         |          |       |           |
| restoration and enhancement. Note: The proposed projects to be included      |             |       |     |               |         |          |       |           |
| in the final State 2016 bond request must be consistent with a               |             |       |     |               |         |          |       |           |
| Metropolitan Council approved master plan for the regional park.             | \$ 1,119    | \$    | 871 | \$ 248        | 7       | D        | 59A   | 59        |
| Additional Districts   |             |       |     |               | 8       | D        | 59B   | 59        |
| Additional Districts   |             |       |     | ·             | 8       | D        | 60A   | 60        |

#### 2016-2017 Biennium Minneapolis Park and Recreation Board continued

**Priority 3 project** 

#### **Theodore Wirth Park Implementation**

Park or Trail Name:

Theodore Wirth Regional Park

Park or Trail Master Plan Name:

Theodore Wirth Regional Park

5/27/2015

**City location:** 

Minneapolis and Golden Valley

County location: Hennepin

Plan Approved:

| Project description  | Grant<br>(\$000s) | State<br>Bonds<br>(\$000s) | Metro<br>Council<br>Bonds<br>(\$000s) | Metro<br>Council<br>Dist. | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate<br>Dist. |
|--|-------------------|----------------------------|---------------------------------------|---------------------------|----------------|----------------------|--------------------|
| Implementation of various projects in the recently adopted Theodore Wirth Regional Park Master Plan. Improvements will include design, engineering, and construction of trails, bridges, buildings, shelters, picnic facilities, habitat areas, water quality improvements, downhill sports facilities, winter |                   | 4 070                      |                                       |                           |                | 450                  | 45                 |
| recreation, site furnishings, interpretation, and lighting.  | \$ 621            | \$ 373                     | \$ 248                                | 6                         | С              | 45B                  | 45                 |
| Additional Districts   | 7                 | D                          | 59B                                   | 59                        |                |                      |                    |

#### 2016-2017 Biennium Minneapolis Park and Recreation Board continued

**Priority 4 project** 

**Regional Park Parkway Paving** 

Park or Trail Name:

Various. See Project Description

Park or Trail Master Plan Name:

Various. See Project Description

| City location: | Minneapoli | s and Golder | ı Valley | County lo | cation: | Hennepin |   |
|----------------|------------|--------------|----------|-----------|---------|----------|---|
|                |            |              | Metro    |           |         |          | ĺ |
|                |            | State        | Council  | Metro     |         | MN       | l |

|  |          |          | ivietro  |         |       |        |           |
|--|----------|----------|----------|---------|-------|--------|-----------|
|  |          | State    | Council  | Metro   |       | MN     |           |
|  | Grant    | Bonds    | Bonds    | Council | MPOSC | House  | MN Senate |
| Project description  | (\$000s) | (\$000s) | (\$000s) | Dist.   | Dist. | Dist.  | Dist.     |
| Initially envisioned as recreational driving amenities, parkways are woven       |          |          |          |         |       |        |           |
| throughout the Minneapolis Regional Park system. Used today by both              |          |          |          |         |       |        |           |
| recreational and commuter traffic, Minneapolis Park and Recreation Board         |          |          |          |         |       |        |           |
| seeks to fund a repaving program that consists of 50% state and 50% non-         |          |          |          |         |       |        |           |
| state funding. Improvements will include repaving, parking lots, stormwater      |          |          |          |         |       |        |           |
| management, and parkway lighting. Regional Park Parkway projects are             |          |          |          |         |       |        |           |
| completed in collaboration between MPRB and the City of Minneapolis and          |          |          |          |         |       |        |           |
| are determined based on facility quality and available funding. MPRB will        |          |          |          |         |       |        |           |
| submit specific projects listed in priority order to the Metropolitan Council    |          |          |          |         |       |        |           |
| as part of the August 17-27, 2015 public record on the draft 2016-21 Parks       |          |          |          |         |       |        |           |
| <b>CIP.</b> This will ensure that those projects are part of the adopted 2016-21 |          |          |          |         |       |        |           |
| Parks CIP and that the 2016-17 portion is submitted as part of the Final state   |          |          |          |         |       |        |           |
| bond request for the 2016-17 Parks CIP.  | \$ 121   | \$ 73    | \$ 48    | 6       | С     | 59A, B | 59        |
| Additional Districts   |          |          |          | 7       | D     | 45B    | 45        |
| Additional Districts   |          |          |          | 8       | D     | 61A, B | 61        |
| Additional Districts   |          |          |          | 8       | D     | 60A, B | 60        |
| Additional Districts   |          |          |          | 8       | D     | 63A, B | 63        |

| Minneapolis Park & Recreation Board Totals 2016-17  | Ċ | 2 722 | Ċ | 2 634 | Ċ | 1,089 |
|---|---|-------|---|-------|---|-------|
| Willineapons Park & Recreation board Totals 2010-17 | Ą | 3,723 | Ą | 2,034 | P | 1,003 |

| 2016-2017 Bier   | ınium Ramse  | ey County    |              |           |         |        |           |
|--|--|--------------|--------------|-----------|---------|--------|-----------|
| Park Agency Name:  | Ramsey Cou   | nty Parks an | d Recreation | Departme  | nt      |        |           |
| Staff Contact Name:  | Scott Yonke  |              |              |           |         |        |           |
| email address:   | scott.yonke  | @co.ramsey   | .mn.us       |           |         |        |           |
| phone number:  | 651-748-250  | 00           |              |           |         |        |           |
| park agency website URL:   | https://park   | s.co.ramsey  | .mn.us       |           |         |        |           |
| Priority 1 project   | Keller Regi  | onal Park S  | ite Improve  | ments     |         |        |           |
| Park or Trail Name:  | Keller Regio   | nal Park     | -            |           |         |        |           |
| Park or Trail Master Plan Name:  | Phalen-Keller Regional Park Master Plan Plan Approved: |              |              |           |         |        |           |
| City location:   | Maplewood  |              |              | County lo | cation: | Ramsey |           |
|  |  |              | Metro        |           |         |        |           |
|  |  | State        | Council      | Metro     |         | MN     |           |
|  | Grant  | Bonds        | Bonds        | Council   | MPOSC   | House  | MN Senate |
| Project description  | (\$000s)   | (\$000s)     | (\$000s)     | Dist.     | Dist.   | Dist.  | Dist.     |
| Design and construct remaining site improvements throughout Keller             |  |              |              |           |         |        |           |
| Regional Park consisting of rehabilitation of Golfview and Lakeside parking    |  |              |              |           |         |        |           |
| lots, rehabilitation of 3,300 LF of bituminous trail, closing of a substandard |  |              |              |           |         |        |           |
| pedestrian tunnel under Highway 61 in Lower Keller Picnic Area, playground     |  |              |              |           |         |        |           |

Phase 1 Long Lake Regional Park Picnic Facility Development and Parkwide Site Improvements

12

43a

43

280

**Priority 2 project** Park or Trail Name:

development, signage, canoe portage, landscaping, and site amenities.

Long Lake Regional Park

Park or Trail Master Plan Name: Long Lake Regional Park Master Plan Plan Approved: 2/13/86

\$

700 \$

420 \$

**City location: New Brighton County location:** Ramsey Metro Council State Metro MN Council **MN Senate** Grant **Bonds Bonds MPOSC** House (\$000s) (\$000s) (\$000s) **Project description** Dist. Dist. Dist. Dist. Phase 1 design and construct Prairie Picnic Area picnic shelter and restroom facility, associated site/parking/utility improvements, playground development, pedestrian trail connections, landscape restoration/enhancements, habitat restoration, signage, and site amenities. 860 516 \$ 344 10 41A 41 936 \$ Ramsey County Parks & Recreation Totals 2016-17 1,560 624

#### 2016-2017 Biennium City of St. Paul

| Park Agency Name: | City of Saint Paul Parks and Recreation Department |
|-------------------|--|
|-------------------|--|

**Staff Contact Name:** Jody Martinez

email address: jody.martinez@ci.stpaul.mn.us

phone number: 651-266-6400
park agency website URL: www.stpaul.gov/

Priority 1 project Phase II, Trout Brook Stream Restoration

Park or Trail Name: Trout Brook Regional Trail

Park or Trail Master Plan Name: Trout Brook Regional Trail Plan Approved: 02/24/10

City location: St. Paul County location: Ramsey

|   |     |       |     |       |    | Metro    |         |       |       |           |
|---|-----|-------|-----|-------|----|----------|---------|-------|-------|-----------|
|   |     |       | !   | State | (  | Council  | Metro   |       | MN    |           |
|   | (   | Grant | B   | Bonds |    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description   | (\$ | 000s) | (\$ | 000s) | (  | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Phase II of the Trout Brook stream restoration includes design, construction, |     |       |     |       |    |          |         |       |       |           |
| restoration, easements, and construction administration/oversight for the     |     |       |     |       |    |          |         |       |       |           |
| stormwater harvesting system (pump and force main) that will deliver a        |     |       |     |       |    |          |         |       |       |           |
| continuous flow of water to Trout Brook.                                      | \$  | 550   | \$  | 330   | \$ | 220      | 14      | G     | 66B   | 66        |
| Other Funds for Project   |     |       |     |       |    |          |         |       |       |           |
| FY 2015 Clean Water Legacy Grant  | \$  | 695   |     |       |    |          |         |       |       |           |
| Total Project Cost  | \$  | 1,245 |     |       |    |          |         |       |       |           |

Priority 2 project Lilydale Regional Park - Phase III

Park or Trail Name: Lilydale Regional Park

Park or Trail Master Plan Name:Lilydale - Harriet Island Regional ParkPlan Approved:01/13/09

City location: St. Paul County location: Ramsey

Metro
County location: Ramsey

|  |          |          | Metro    |         |       |       |           |
|--|----------|----------|----------|---------|-------|-------|-----------|
|  |          | State    | Council  | Metro   |       | MN    |           |
|  | Grant    | Bonds    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description  | (\$000s) | (\$000s) | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
|  |          |          |          |         |       |       |           |
| Construct approximately 1/2 mile of roadway and utilities and design and       |          |          |          |         |       |       |           |
| engineering of future picnic shelter and restroom building. Includes burial of |          |          |          |         |       |       |           |
| existing overhead power lines and enhanced on-road bicycle facilities.         | \$ 1,410 | \$ 846   | \$ 564   | 13      | G     | 65B   | 65        |

#### 2016-2017 Biennium City of St. Paul continued

**Priority 3 project** 

**Phalen Park Roadway and Parking Lot Improvements** 

Park or Trail Name:

Phalen Regional Park

Park or Trail Master Plan Name:

Phalen-Keller Regional Park

06/22/11

City location:

St. Paul

**County location:** 

Plan Approved:

Ramsey

00,22,

|   |          |   |          |   | Metro    |         |       |       |           |
|---|----------|---|----------|---|----------|---------|-------|-------|-----------|
|   |          |   | State    |   | Council  | Metro   |       | MN    |           |
|   | Grant    |   | Bonds    |   | Bonds    | Council | MPOSC | House | MN Senate |
| Project description   | (\$000s) |   | (\$000s) |   | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Traffic study, design and engineering and construction of approximately 1/3 |          |   |          |   |          |         |       |       |           |
| mile of roads, and parking areas within the park.                           | \$ 55    | 0 | \$ 33    | 0 | \$ 220   | 13      | G     | 67A   | 67        |
| Other Funds for Project   |          |   |          |   | _        |         |       | _     | <u> </u>  |

| Total Project Cost                                | \$ | 632 |
|---|----|-----|
| FY 2016 Parks and Trails Fund Legacy Grant        | \$ | 82  |
| Other Funds for Project                           |    |     |
| inne of roads, and parking areas within the park. | Y  | 330 |

| City of St. Paul Parks & Recreation Totals 2016-17 | \$ 2,510 | \$ 1,506 | \$ 1,00 | )4 |
|--|----------|----------|---------|----|
|--|----------|----------|---------|----|

#### 2016-2017 Biennium Scott County

Park Agency Name: Scott County
Staff Contact Name: Patricia Freeman

email address: pfreeman@co.scott.mn.us

**phone number:** 952-496-8752

park agency website URL: www.co.scott.mn.us and www.threeriversparks.org

Priority 1 project Acquisition Match Reimbursement, Doyle-Kennefick Regional Park

Park or Trail Name: Doyle-Kennefick Regional Park

Park or Trail Master Plan Name: Doyle-Kennefick Regional Park Plan Approved: 3/24/04

Date Metro Council approved reimbursement consideration: 3/24/04

City location:Cedar Lake TownshipCounty location:Scott

| city location.   | ccdar Lake Township |      |          |       |          | County 10 | cation. | JCOLL |           |
|--|---------------------|------|----------|-------|----------|-----------|---------|-------|-----------|
|  |                     |      |          |       | Metro    |           |         |       |           |
|  |                     |      | State    |       | Council  | Metro     |         | MN    |           |
|  | Gra                 | ant  | Bonds    |       | Bonds    | Council   | MPOSC   | House | MN Senate |
| Project description  | (\$00               | 00s) | (\$000s) |       | (\$000s) | Dist.     | Dist.   | Dist. | Dist.     |
| Partial reimbursement to Scott County towards \$2,364,739 remaining of |                     |      |          |       |          |           |         |       |           |
| acquisition expenses paid by Scott County to acquire Doyle-Kennefick   |                     |      |          |       |          |           |         |       |           |
| Regional Park. Metro Council bonds finance grant.                      | \$                  | 650  | \$ -     | -   9 | \$ 650   | 16        | Н       | 20A   | 20        |

| Scott County Totals 2016-17 | \$<br>650 | \$<br>- \$ | 650 |
|-----------------------------|-----------|------------|-----|

#### 2016-2017 Biennium Three Rivers Park District

| Park Agency Name: Three F | Rivers Park Distri | ct |
|---------------------------|--------------------|----|
|---------------------------|--------------------|----|

Staff Contact Name: Jonathan Vlaming

email address: jvlaming@threeriversparkdistrict.org

phone number: 763-694-7632

park agency website URL: www.threeriversparks.org

Priority 1 project Silverwood Reimbursement to Fund Other Projects

Park or Trail Name:To be named. See Project DescriptionPark or Trail Master Plan Name:To be named. See Project Description

Date Metro Council approved reimbursement consideration: 4/23/08

**2015 public record on the draft 2016-21 Parks CIP.** This will ensure that those projects are part of the adopted 2016-21 Parks CIP and that the 2016-17 portion is submitted as part of the Final state bond request for the 2016-

| City location:  | To be name        | d. See Proje               |                                       | County loc                | Hennepin       |                      |                    |
|---|-------------------|----------------------------|---------------------------------------|---------------------------|----------------|----------------------|--------------------|
| Project description   | Grant<br>(\$000s) | State<br>Bonds<br>(\$000s) | Metro<br>Council<br>Bonds<br>(\$000s) | Metro<br>Council<br>Dist. | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate<br>Dist. |
| Partial reimbursement towards \$8,076,470 remaining of acquisition and improvement expenses paid by Three Rivers Park District for Silverwood Special Recreation Feature. The reimbursement will be used to finance other projects. Specific use of funds for those projects is determined on an annual basis through Three River's Asset Management Program (AMP). Three Rivers Park District will submit the identified AMP projects in priority order to the Metropolitan Council as part of the August 17-27, |                   |                            |                                       |                           |                |                      |                    |

To be cited. See Project Description

| 17 Parks CIP.                             | \$<br>3,960 | \$<br>2,582 | \$<br>1,378 |
|---|-------------|-------------|-------------|
|   |             |             |             |
| Three Rivers Park District Totals 2016-17 | \$<br>3,960 | \$<br>2,582 | \$<br>1,378 |

#### 2016-2017 Biennium Washington County

| Park Agency Name:  | Wash   | ningtor | n Cou  | nty                  |        |           |            |           |       |           |
|--|--|---------|--------|----------------------|--------|-----------|------------|-----------|-------|-----------|
| Staff Contact Name:  | John   | Elholm  | ı      |                      |        |           |            |           |       |           |
| email address:   | john.  | elholm  | n@co   | .washin              | gton.  | mn.us     |            |           |       |           |
| phone number:  | 651-3  | 303-08  | 17     |                      |        |           |            |           |       |           |
| park agency website URL:   | www  | .co.wa  | shing  | gton.mr              | ı.us   |           |            |           |       |           |
| Priority 1 project   | Poin   | t Dou   | glas I | Region               | al Tra | il and Ti | railhead I | mprovem   | ents  |           |
| Park or Trail Name:  | Point  | Dougl   | as Re  | egional <sup>*</sup> | Trail  |           |            | •         |       |           |
| Park or Trail Master Plan Name:                                      | Point  | Dougl   | as Re  | egional <sup>-</sup> | Trail  |           |            | Plan Appr | oved: | 8/22/12   |
| City location:   | Denmark Township County location: Washington |         |        |                      |        |           |            |           |       |           |
| City location.   |  |         |        | -                    | N      | letro     |            |           |       |           |
|  |  |         | S      | tate                 | Co     | uncil     | Metro      |           | MN    |           |
|  | Gr   | ant     | В      | onds                 | В      | onds      | Council    | MPOSC     | House | MN Senate |
| Project description  | (\$0   | 00s)    | (\$    | 000s)                | (\$    | 000s)     | Dist.      | Dist.     | Dist. | Dist.     |
| Improvements to the Point Douglas Trail and Trailhead to include new |  | -       |        |                      |        | -         |            |           |       |           |
| pavement, retaining walls and park/trail amenities                   | \$   | 400     | \$     | 240                  | \$     | 160       | 12         | F         | 54B   | 54        |
| Priority 2 project   | Cott   | age Gi  | rove   | Ravine               | Regi   | onal Pai  | rk Improv  | ements    |       |           |
| Park or Trail Name:  | Cotta  | ige Gro | ove R  | avine R              | egiona | al Park   | •          |           |       |           |
| Park or Trail Master Plan Name:                                      |  | _       |        | avine R              | _      |           |            | Plan Appr | oved: | 12/12/07  |

Cottage Grove Ravine Regional Park Park or Trail Master Plan Name:

**City location:** Cottage Grove County location: Washington

| 1  | 0 -     |   | -    |      |           |         |       |       | ·         |
|--|---------|---|------|------|-----------|---------|-------|-------|-----------|
|  |         |   |      |      | Metro     |         |       |       |           |
|  |         |   | St   | ate  | Council   | Metro   |       | MN    |           |
|  | Grant   |   | Во   | nds  | Bonds     | Council | MPOSC | House | MN Senate |
| Project description  | (\$000s | ) | (\$0 | 00s) | (\$000s)  | Dist.   | Dist. | Dist. | Dist.     |
| Improve park facilities to include roads, buildings and other amenities in |         |   |      |      |           |         |       |       |           |
| Cottage Grove Ravine Regional Park   | \$ 46   | 0 | \$   | 277  | \$<br>183 | 12      | F     | 54B   | 54        |

#### 2016-2017 Biennium Washington County continued

**Priority 3 project** 

**Lake Elmo Swim Pond Amenity Improvements** 

Park or Trail Name:

Lake Elmo Park Reserve

Park or Trail Master Plan Name:

Lake Elmo Park Reserve

Plan Approved: 7/2

7/26/06

City location:

Lake Flmo

mo **County location:** Washington

| city location.   | Lake Eiiiic        |         |        | County    | y location. Washington |       |           |  |
|--|--------------------|---------|--------|-----------|------------------------|-------|-----------|--|
|  |                    |         | Metr   | О         |                        |       |           |  |
|  |                    | State   | Coun   | cil Metro |                        | MN    |           |  |
|  | Grant              | Bonds   | Bono   | ls Counci | I MPOSC                | House | MN Senate |  |
| Project description  | (\$000s)           | (\$000s | (\$000 | s) Dist.  | Dist.                  | Dist. | Dist.     |  |
|  |                    |         |        |           |                        |       |           |  |
| Improve support facilities at the swim pond in Lake Elmo P | ark Reserve. \$ 40 | ) \$ 2  | 10 \$  | 160 12    | F                      | 39B   | 39        |  |

| Washington County Totals 2016-17  | \$ 1,260  | \$ 757    | \$ | 503   |
|-----------------------------------|-----------|-----------|----|-------|
|                                   |           |           |    |       |
| Regional Parks CIP Totals 2016-17 | \$ 18,333 | \$ 11.000 | Ś  | 7,333 |

#### 2018-2019 Biennium Anoka County

| Park Agency Name:   | Anoka Cou   | ntv          |                |          |           |          |          |  |
|---|---|--------------|----------------|----------|-----------|----------|----------|--|
| Staff Contact Name:   | Jeff Perry  | ,            |                |          |           |          |          |  |
| email address:  | jeff.perry@   | co.anoka.mr  | ı.us           |          |           |          |          |  |
| phone number:   | 763-767-28  |              |                |          |           |          |          |  |
| park agency website URL:  | anokacount  | yparks.com   |                |          |           |          |          |  |
| Priority 1 project  | Wargo Nat   | ure Center   | Improvemen     | nts      |           |          |          |  |
| Park or Trail Name:   | Rice Creek Chain of Lakes Park Reserve                    |              |                |          |           |          |          |  |
| Park or Trail Master Plan Name:                                 | Rice Creek Chain of Lakes Park Reserve Plan Approved: 02/ |              |                |          |           |          |          |  |
| City location:  | Lino Lakes County location: Anoka                         |              |                |          |           |          |          |  |
|   |   |              | Metro          |          |           |          |          |  |
|   |   | State        | Council        | Metro    |           | MN       |          |  |
|   | Grant   | Bonds        | Bonds          | Council  | MPOSC     | House    | MN Senat |  |
| Project description   | (\$000s)  | (\$000s)     | (\$000s)       | Dist.    | Dist.     | Dist.    | Dist.    |  |
| Reconstruct 4,200 LF of entrance road and 40 stall parking lot. | \$ 1,050  | \$ 630       | \$ 420         | 11       | F         | 38A      | 38       |  |
|   |   |              |                |          |           |          |          |  |
| Priority 2 project  | Anoka Cou   | nty Riverfr  | ont Regional   | Park Mai | intenance | Facility |          |  |
| Park or Trail Name:   | Anoka Coun  | ty Riverfron | t Regional Par | ·k       |           |          |          |  |

Fridley

Grant

(\$000s)

638 \$

\$

Park or Trail Master Plan Name:

Riverfront Regional Park only.

**Project description** 

Construction of a 2,000 SF maintenance facility to serve Anoka County

**City location:** 

Anoka County Riverfront Regional Park

State

**Bonds** 

(\$000s)

383 \$

**County location:** 

Metro Council

**Bonds** 

(\$000s)

255

Plan Approved:

MN

House

Dist.

41A

Anoka

**MPOSC** 

Dist.

Α

Metro

Council

Dist.

2

05/14/14

**MN Senate** 

Dist.

41

### 2018-2019 Biennium Anoka County continued

**Priority 3 project** 

**Rum River Central Riverfront Regional Park Playground** 

Park or Trail Name:

Rum River Central Riverfront Regional Park

Park or Trail Master Plan Name:

Rum River Central Riverfront Regional Park

**Plan Approved:** 06/12/97

City location:

Ramsey County location: Anoka

| erry resultation.  | Harrisey |          | Country rocati | <b></b> | 71110114 |       |           |
|--|----------|----------|----------------|---------|----------|-------|-----------|
|  |          |          | Metro          |         |          |       |           |
|  |          | State    | Council        | Metro   |          | MN    |           |
|  | Grant    | Bonds    | Bonds          | Council | MPOSC    | House | MN Senate |
| Project description  | (\$000s) | (\$000s) | (\$000s)       | Dist.   | Dist.    | Dist. | Dist.     |
| Replace 5,500 SF existing playground and surfacing material. | \$ 150   | \$ 90    | \$ 60          | 9       | Е        | 35B   | 35        |

| Anoka County Totals 2018-19 | \$ 1,838 \$ 1,103 \$ 73 |
|-----------------------------|-------------------------|
|-----------------------------|-------------------------|

#### 2018-2019 Biennium City of Bloomington

| Park Agency Name:        | City of Bloomington      |
|--------------------------|--------------------------|
| Staff Contact Name:      | Randy Quale              |
| email address:           | rquale@BloomingtonMN.gov |
| phone number:            | 952-563-8876             |
| park agency website URL: | BloomingtonMN.gov        |

**Priority 1 project** 

**Reconstruct Parking Lots in Park Reserve - Phase II** 

Park or Trail Name:

Park or Trail Master Plan Name: Hyland-Bush-Anderson Lakes Park Reserve: Joint Master Plan

Plan Approved: 10/13/10

City location: Bloomington County location: Hennepin

| city location.   | ыоо | illiligio | 11  |       | CUI | unity locati | on.     | пеннерин |       |           |
|--|-----|-----------|-----|-------|-----|--------------|---------|----------|-------|-----------|
|  |     |           |     |       |     | Metro        |         |          |       |           |
|  |     |           | 9   | State |     | Council      | Metro   |          | MN    |           |
|  | G   | rant      | В   | onds  |     | Bonds        | Council | MPOSC    | House | MN Senate |
| Project description  | (\$ | 000s)     | (\$ | 000s) |     | (\$000s)     | Dist.   | Dist.    | Dist. | Dist.     |
| Reconstruct parking lots, driveways, new lighting, landscaping and |     |           |     |       |     |              |         |          |       |           |
| associated storm water management improvements.                    | \$  | 460       | \$  | 276   | \$  | 184          | 5       | С        | 49B   | 49        |
| Other Funds for Project  |     |           |     |       |     |              |         |          |       |           |
| Fiscal Year 2017 Parks and Trails Legacy Fund grant                | \$  | 292       |     |       |     |              |         |          |       |           |
| Fiscal Year 2018 Parks and Trails Legacy Fund grant                | \$  | 89        |     |       |     |              |         |          |       |           |
| Total Project Cost   | \$  | 841       |     |       |     |              |         |          |       |           |

| City of Bloomington Totals 2018-19 | Ś | 460 | Ś | 276 | Ś | 184 |
|------------------------------------|---|-----|---|-----|---|-----|
| city of bloomington rotals 2010 15 | Y | 700 | 7 | 270 | Y | 104 |

#### 2018-2019 Biennium Carver County

| Park Agency Name:   | <b>Carver County</b> |
|---------------------|----------------------|
| Staff Contact Name: | Martin Walsh         |

email address: mwalsh@co.carver.mn.us

**phone number:** 952-466-5252

park agency website URL: http://www.co.carver.mn.us/departments/PW/parks/index.asp

Priority 1 project Land Acquisition Reimbursement

Park or Trail Name: Lake Waconia Regional Park

Park or Trail Master Plan Name: Lake Waconia Regional Park Plan Approved: 08/10/01

Date Metro Council approved reimbursement consideration on 19.29

Carver County to acquire 19.29 acres of lake shore in 2013 for Lake Waconia

Regional Park. Metro Council bonds finance grant.

acres: 6/12/13
City location: Waconia Township County location:

Metro Council Metro MN State Council **MPOSC** MN Senate Grant **Bonds Bonds** House **Project description** (\$000s) (\$000s) (\$000s) Dist. Dist. Dist. Dist. Partial reimbursement towards \$1,710,742 remaining of expenses paid by

\$

498 \$

- \$

498

4

Carver

В

47A

47

| Carver County Totals 2018-19 | Ś | 498 | \$ - | Ś | 498 |
|------------------------------|---|-----|------|---|-----|

#### 2018-2019 Biennium Dakota County

**Dakota County** Steve Sullivan

952-891-7088

www.dakotacounty.us

steve.sullivan@co.dakota.mn.us

| Park Agency Name:   |  |
|---------------------|--|
| Staff Contact Name: |  |
| email address:      |  |

phone number: park agency website URL:

**Priority 1 project** 

Park or Trail Master Plan Name:

Plan Approved:

Park or Trail Name:

**County location:** 

**Park Development: Master Plan Implementation** 

Lebanon Hills Regional Park, Lake Byllesby Regional Park, Whitetail Woods Lebanon Hills Regional Park, Lake Byllesby Regional Park, Whitetail Woods Lebanon Hills Regional Park 8/15/01, Lake Byllesby Regional Park 10/26/05,

Dakota

|  |                  |          | Metro    |         |       |       |           |
|--|------------------|----------|----------|---------|-------|-------|-----------|
|  |                  | State    | Council  |         |       |       |           |
|  | Grant            | Bonds    | Bonds    |         |       |       |           |
| Project description  | (\$000s)         | (\$000s) | (\$000s) |         |       |       |           |
| Park improvements per approved master plan. Dakota County will submit          |                  |          |          |         |       |       |           |
| specific projects in priority order to the Metropolitan Council as part of the |                  |          |          |         |       |       |           |
| public hearing record on the draft 2018-23 Parks CIP. This will ensure that    |                  |          |          |         |       |       |           |
| those projects are part of the adopted 2018-23 Parks CIP and that the 2018-    |                  |          |          | Metro   |       | MN    |           |
| 19 portion is submitted as part of the Final state bond request for the 2018-  |                  |          |          | Council | MPOSC | House | MN Senate |
| 19 Parks CIP.  | \$ 1,874         | \$ 1,324 | \$ 550   | Dist.   | Dist. | Dist. | Dist.     |
| City Location: Eagan   | Lebanon Hills RP |          |          | 15      | Н     | 51B   | 51        |
| City Location: Apple Valley  | Lebanon Hills RP |          |          | 16      | Н     | 57B   | 57        |
| City Location: Empire Twp.   | Whitetail Wo     | ods RP   |          | 16      | Н     | 58B   | 58        |
| City Location: Randolph Twp.   | Lake Byllesl     | oy RP    |          | 16      | Н     | 58B   | 58        |
| City Location: Nininger Twp.   | Spring Lake      | RP       |          | 16      | Н     | 54B   | 54        |
| City Location: Rosemount   | Spring Lake RP   |          |          | 16      | Н     | 57B   | 57        |
| City Location: Douglas Twp.  | Miesville Ra     | vine PR  | _        | 16      | Н     | 58B   | 58        |

| Dakota County Totals 2018-19 | \$ 1,874 | \$ 1,324 | \$ 550 |
|------------------------------|----------|----------|--------|
|                              |          |          |        |

#### 2018-2019 Biennium Minneapolis Park and Recreation Board

| Park Agency Name:        | Minneapolis Park and Recreation Board |
|--------------------------|---------------------------------------|
| taff Contact Name:       | Adam Regn Arvidson, PLA, FASLA        |
| email address:           | aarvidson@minneapolisparks.org        |
| hone number:             | 612-230-6470                          |
| park agency website URL: | minneapolisparks.org                  |

Priority 1 project Water Works / Mill Ruins Park

Park or Trail Name: Central Mississippi Riverfront Regional Park

6/23/94; updated plan to be submitted to Met.

Council

D

60A

60

Park or Trail Master Plan Name:Central Mississippi Riverfront Regional ParkPlan Approved:

**Additional Districts** 

**City location:** Minneapolis **County location:** Hennepin Metro State Council Metro MN Grant **Bonds Bonds** Council **MPOSC** House **MN Senate** (\$000s) (\$000s) Dist. Dist. **Project description** (\$000s) Dist. Dist. Implement improvements in the area of Mill Ruins Park and the Water Works site as envisioned by an update to the Central Mississippi Riverfront Master Plan pending approval by the Metropolitan Council. This request will be adjusted to reflect Metropolitan Council concerns should they arise during the master plan approval process. Funding will be used for design, engineering, and construction of trails, grading, parkway realignment, landscaping, stormwater management, plazas, picnic areas, buildings, ramps, stairs, bridges, bicycle/pedestrian/vehicle circulation, and natural habitat restoration and enhancement. Note: The proposed projects to be included in the final State bond request for 2018 must be consistent with a Metropolitan Council approved master plan for the regional park. 919 | \$ 1,532 613 7 D 59A 59 **Additional Districts** 8 D 59B 59

| Other Funds for Project                      |             |
|--|-------------|
| Neighborhood Pay-as-You-Go Capital (FY 2018) | \$<br>500   |
| Total Project Cost                           | \$<br>2,032 |

#### 2018-2019 Biennium Minneapolis Park and Recreation Board continued

**Priority 2 project** 

**Bohemian Flats Implementation** 

Park or Trail Name:

Mississippi Gorge Regional Park

2/24/1983. Updated plan to be submitted to Met.

Park or Trail Master Plan Name: Mississippi Gorge Regional Park Plan Approved: Council

**City location:** Minneapolis **County location:** Hennepin Metro State Council Metro MN Grant **Bonds Bonds** Council **MPOSC** House MN Senate (\$000s) (\$000s) (\$000s) Dist. Dist. Dist. Dist. **Project description** Funding will be used to implement features of an updated Mississippi Gorge Regional Park Master Plan specifically related to improvements to the Bohemian Flats area. This request will be adjusted to reflect Metropolitan Council concerns should they arise during the master plan approval **process.** Implementation will include the construction of a parking lot, picnic shelter, tot lot, splash pad and trails. The project will provide recreation benefits and exceptional river views to an area currently lacking in regional park facilities. Additional items will include amphitheater, railings, landscaping, lighting, adventure maze, sled hill, boat and canoe launch and landing, restroom facilities, and bank stabilization. Includes consulting, design, engineering and project management. Note: The proposed projects to be included in the final State bond request for 2018 must be consistent with a Metropolitan Council approved master plan for the regional park. 715 | \$ 1,191 476 D 60B 8 60 **Additional Districts** 8 D 63A 63

# 2018-2019 Biennium Minneapolis Park and Recreation Board continued

**Priority 3 project** 

**Regional Park Parkway Paving** 

Park or Trail Name:

Various. See Project Description

Park or Trail Master Plan Name:

Various. See Project Description

**City location:** 

Minneapolis and Golden Valley

County location: Hennepin

|   |       |      | Cta   |      |      | etro  | Matua   |        | 0.401  |             |
|---|-------|------|-------|------|------|-------|---------|--------|--------|-------------|
|   | C     |      | Sta   |      |      | uncil | Metro   | NADOCC | MN     | DANI Camata |
| But at the state of   | Gra   |      | Bor   |      |      | onds  | Council | MPOSC  | House  | MN Senate   |
| Project description   | (\$00 | ius) | (\$00 | ius) | (\$0 | )00s) | Dist.   | Dist.  | Dist.  | Dist.       |
|   |       |      |       |      |      |       |         |        |        |             |
| Initially envisioned as recreational driving amenities, parkways are woven    |       |      |       |      |      |       |         |        |        |             |
| throughout the Minneapolis Regional Park system. Used today by both           |       |      |       |      |      |       |         |        |        |             |
| recreational and commuter traffic, Minneapolis Park and Recreation Board      |       |      |       |      |      |       |         |        |        |             |
| seeks to fund a repaving program that consists of 50% state and 50% non-      |       |      |       |      |      |       |         |        |        |             |
| state funding. Improvements will include repaving, parking lots, stormwater   |       |      |       |      |      |       |         |        |        |             |
| management, and parkway lighting. Regional Park Parkway projects are          |       |      |       |      |      |       |         |        |        |             |
| completed in collaboration between MPRB and the City of Minneapolis and       |       |      |       |      |      |       |         |        |        |             |
| are determined based on facility quality and available funding. MPRB will     |       |      |       |      |      |       |         |        |        |             |
| submit specific projects listed in priority order to the Metropolitan Council |       |      |       |      |      |       |         |        |        |             |
| as part of the public hearing record on the 2018-23 Parks CIP. This will      |       |      |       |      |      |       |         |        |        |             |
| ensure that those projects are part of the adopted 2018-23 Parks CIP and      |       |      |       |      |      |       |         |        |        |             |
| that the 2018-19 portion is submitted as part of the Final state bond request |       |      |       |      |      |       |         |        |        |             |
| for the 2018-19 Parks CIP.  | \$ 1  | ,000 | \$    | 600  | \$   | 400   | 6       | С      | 59A, B | 59          |
| Additional Districts  |       |      |       |      |      |       | 7       | D      | 45B    | 45          |
| Additional Districts  |       |      |       |      |      |       | 8       | D      | 61A, B | 61          |
| Additional Districts  |       |      |       |      |      |       | 8       | D      | 60A, B | 60          |
| Additional Districts  |       |      |       |      |      |       | 8       | D      | 63A, B | 63          |

| Other Funds for Project                          |             |
|--|-------------|
| City of Minneapolis bonding or MPRB Capital Levy | \$<br>1,000 |
| Total Project Cost                               | \$<br>2,000 |

| Minneapolis Park & Recreation Board Totals 2018-19 | \$ 3,723         | \$ 2,234 | Ś | 1,489          |
|--|------------------|----------|---|----------------|
| minicapons i and a necication board rotals 2010 15 | Ψ <b>0,7 = 0</b> | Y -,-0.  | Y | <b>-</b> , .00 |

#### 2018-2019 Biennium Ramsey County

| Park Agency Name:        | Ramsey County Parks and Recreation Department |
|--------------------------|---|
| Staff Contact Name:      | Scott Yonke                                   |
| email address:           | scott.yonke@co.ramsey.mn.us                   |
| phone number:            | 651-748-2500                                  |
| park agency website URL: | https://parks.co.ramsey.mn.us                 |

Phase 2 Long Lake Regional Park Picnic Facility Development and Parkwide Site Improvements

\$

336

10

504

D

41A

41

Park or Trail Name: Long Lake Regional Park

**Priority 1 project** 

restoration/enhancements; habitat restoration; signage; and site amenities.

Park or Trail Master Plan Name: Long Lake Regional Park Master Plan Plan Approved: 2/13/86

**City location: New Brighton County location:** Ramsey Metro MN State Council Metro Council Grant **Bonds Bonds MPOSC** House **MN Senate Project description** (\$000s) (\$000s) (\$000s) Dist. Dist. Dist. Dist. Phase 2 design and construction of a multi-phase development and site improvement project in Long Lake Regional Park including Rush Lake Picnic Area consisting of a picnic shelter and restroom facility, associated site/parking/utility improvements, playground development; Rush Lake Nature trail consisting of natural surface trails, boardwalk, scenic overlook areas, interpretive elements; pedestrian trail connections; landscape

840

## 2018-2019 Biennium Ramsey County continued

**Priority 2 project** 

## Phase 1 Tony Schmidt Regional Park Site and Trail Improvements

Park or Trail Name:

**City location:** 

Tony Schmidt Regional Park

Park or Trail Master Plan Name:

Tony Schmidt Regional Park

09/12/07

Arden Hills

County location: Ramsey

Plan Approved:

|  | Grant    |     |     | State<br>onds | Co  | letro<br>ouncil<br>onds | Metro<br>Council | MPOSC | MN<br>House | MN Senate |
|--|----------|-----|-----|---------------|-----|-------------------------|------------------|-------|-------------|-----------|
| Project description  | (\$000s) |     | (\$ | 000s)         | (\$ | 000s)                   | Dist.            | Dist. | Dist.       | Dist.     |
| Phase 1 design and construction of multi-phase site and trail project within |          |     |     |               |     |                         |                  |       |             |           |
| Tony Schmidt Regional Park including approximately 0.35 mile of bituminous   |          |     |     |               |     |                         |                  |       |             |           |
| trail along County Road E for connection into the existing Elmer L. Anderson |          |     |     |               |     |                         |                  |       |             |           |
| Trail within Tony Schmidt Regional Park; 3,100 LF of trail development on    |          |     |     |               |     |                         |                  |       |             |           |
| the east side of Farrel Lake wetland complex consisting of bituminous trail  |          |     |     |               |     |                         |                  |       |             |           |
| and boardwalk from County Road E-2 to Lake Valentine Road near Mounds        |          |     |     |               |     |                         |                  |       |             |           |
| View High School; stormwater management; landscape restoration; signage;     |          |     |     |               |     |                         |                  |       |             |           |
| pedestrian connections; and site amenities.                                  | \$ 72    | 0   | \$  | 432           | \$  | 288                     | 10               | D     | 42a         | 42        |
|  |          | · · |     |               |     |                         |                  |       |             |           |
| Ramsey County Parks & Recreation Totals 2018-19                              | \$ 1,560 | 0   | \$  | 936           | \$  | 624                     |                  |       |             |           |

## 2018-2019 Biennium City of St. Paul

Park Agency Name: City of Saint Paul Parks and Recreation Department

Staff Contact Name:Jody Martinezemail address:jody.martinez@ci.stpaul.mn.us

phone number: 651-266-6400

park agency website URL: www.stpaul.gov/

**Priority 1 project** 

**Phalen Park Roadway and Parking Lot Improvements** 

Park or Trail Name: Phalen Regional Park

Park or Trail Master Plan Name: Phalen-Keller Regional Park Plan Approved: 06/22/11

City location: St. Paul County location: Ramsey

|   |      |       |      |      |    | Metro    |         |       |       |           |
|---|------|-------|------|------|----|----------|---------|-------|-------|-----------|
|   |      |       | St   | ate  | (  | Council  | Metro   |       | MN    |           |
|   | Gr   | ant   | Во   | nds  |    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description   | (\$0 | 00s)  | (\$0 | 00s) | (  | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Continued implementation of master plan at Phalen Regional Park including     |      |       |      |      |    |          |         |       |       |           |
| completion of road and parking area construction and restoration of the       |      |       |      |      |    |          |         |       |       |           |
| picnic pavilion. Restoration of the picnic pavilion includes improvement of   |      |       |      |      |    |          |         |       |       |           |
| kitchen facilities and support space, seating areas, restroom facilities, and |      |       |      |      |    |          |         |       |       |           |
| updating general aesthetics of the exterior of the facility.                  | \$   | 1,500 | \$   | 900  | \$ | 600      | 13      | G     | 67A   | 67        |

**Priority 2 project** 

**Indian Mounds Regional Park Picnic Area and Shelters** 

Park or Trail Name: Indian Mounds Regional Park

Park or Trail Master Plan Name:Indian Mounds Regional ParkPlan Approved:08/10/11

City location: St. Paul County location: Ramsey

|   |        |    |      |      |    | Metro   |         |       |       |           |
|---|--------|----|------|------|----|---------|---------|-------|-------|-----------|
|   |        |    | Sta  | ate  | C  | Council | Metro   |       | MN    |           |
|   | Gran   | t  | Во   | nds  | l  | Bonds   | Council | MPOSC | House | MN Senate |
| Project description   | (\$000 | s) | (\$0 | 00s) | (: | \$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Renovate picnic area at Burns and Earl including demolition of existing       |        |    |      |      |    |         |         |       |       |           |
| shelters. Construction of new shelter with capacity for 40 people, new        |        |    |      |      |    |         |         |       |       |           |
| façade on restroom facility to meet architectural guidelines, 300 LF of       |        |    |      |      |    |         |         |       |       |           |
| accessible trails, site work and landscaping. Preparation for construction of |        |    |      |      |    |         |         |       |       |           |
| large shelter with kitchen.   | \$ 1,0 | 10 | \$   | 606  | \$ | 404     | 13      | G     | 52A   | 52        |

| City of St. Paul Parks & Recreation Totals 2018-19 | \$ 2,510 | \$ 1,506 | \$ 1,004 |  |
|--|----------|----------|----------|--|
|--|----------|----------|----------|--|

#### 2018-2019 Biennium Scott County

Park Agency Name: Scott County
Staff Contact Name: Patricia Freeman

email address: pfreeman@co.scott.mn.us

**phone number:** 952-496-8752

park agency website URL: www.co.scott.mn.us and www.threeriversparks.org

Priority 1 project Acquisition Match Reimbursement, Doyle-Kennefick Regional Park

Park or Trail Name: Doyle-Kennefick Regional Park

Park or Trail Master Plan Name: Doyle-Kennefick Regional Park Plan Approved: 3/24/04

Date Metro Council approved reimbursement consideration: 3/24/04

City location:Cedar Lake TownshipCounty location:Scott

| City location:   | Cedar L | _ake | rownsnip |           | County 10 | cation: | 30011 |           |
|--|---------|------|----------|-----------|-----------|---------|-------|-----------|
|  |         |      |          | Metro     |           |         |       |           |
|  |         |      | State    | Council   | Metro     |         | MN    |           |
|  | Grai    | nt   | Bonds    | Bonds     | Council   | MPOSC   | House | MN Senate |
| Project description  | (\$000  | Os)  | (\$000s) | (\$000s)  | Dist.     | Dist.   | Dist. | Dist.     |
| Partial reimbursement to Scott County towards \$1,714,739 remaining of |         |      |          |           |           |         |       |           |
| acquisition expenses paid by Scott County to acquire Doyle-Kennefick   |         |      |          |           |           |         |       |           |
| Regional Park. Metro Council bonds finance grant.                      | \$      | 650  | \$ -     | \$<br>650 | 16        | Н       | 20A   | 20        |

| Scott County Totals 2018-19 | Ċ | 650 | Ċ |   | ¢ | 650 |
|-----------------------------|---|-----|---|---|---|-----|
| Scott County Totals 2016-19 | Ą | 030 | Ş | - | Ą | 050 |

#### 2018-2019 Biennium Three Rivers Park District

| Park Agency Name: | Three Rivers Park District |
|-------------------|----------------------------|
|-------------------|----------------------------|

Staff Contact Name: Jonathan Vlaming

email address: jvlaming@threeriversparkdistrict.org

**phone number:** 763-694-7632

park agency website URL: www.threeriversparks.org

Priority 1 project Silverwood Reimbursement to Fund Other Projects

Park or Trail Name:To be named. See Project DescriptionPark or Trail Master Plan Name:To be named. See Project Description

**Date Metro Council approved reimbursement consideration:** 4/23/08

| City location:  | To b | e name        | d. Se | ee Projec                | ct Descrip                       | tion             |                          | County lo      | cation:              | Hennepin  |
|---|------|---------------|-------|--------------------------|----------------------------------|------------------|--------------------------|----------------|----------------------|-----------|
| Project description   |      | rant<br>000s) | В     | State<br>Sonds<br>S000s) | Metro<br>Counc<br>Bond<br>(\$000 | il M             | letro<br>ouncil<br>Dist. | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate |
| Partial reimbursement towards \$4,116,170 remaining of acquisition and improvement expenses paid by Three Rivers Park District for Silverwood Special Recreation Feature. The reimbursement will be used to finance other projects. Specific use of funds for those projects is determined on an annual basis through Three River's Asset Management Program (AMP). Three Rivers Park District will submit the identified AMP projects in priority order to the Metropolitan Council as part of the public hearing record on the draft 2018-23 Parks CIP. This will ensure that those projects are part of the adopted 2018-23 Parks CIP and that the 2018-19 portion is submitted as part of the Final state bond request for the 2018-19 Parks CIP. | \$   | 3,960         | \$    | 2,865                    | \$ 1,                            | 095              | To be                    | cited. See     | Project De           | scription |
| Three Rivers Park District Totals 2018-19   | \$   | 3,960         | \$    | 2,865                    | \$ 1,0                           | <mark>)95</mark> |                          |                |                      |           |

## 2018-2019 Biennium Washington County

| Park Agency Name:   | Washington County |
|---------------------|-------------------|
| Staff Contact Name: | John Elholm       |

email address: john.elholm@co.washington.mn.us

phone number: 651-303-0817

park agency website URL: www.co.washington.mn.us

Priority 1 project Eagle Point Lake Trail

Park or Trail Name: Lake Elmo Park Reserve

Park or Trail Master Plan Name:Lake Elmo Park ReservePlan Approved:07/26/06

City location:Lake ElmoCounty location:Washington

| - · <b>/</b> · · · · ·   |          |          |          |         |       | 0 -   |           |
|--|----------|----------|----------|---------|-------|-------|-----------|
|  |          |          | Metro    |         |       |       |           |
|  |          | State    | Council  | Metro   |       | MN    |           |
|  | Grant    | Bonds    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description  | (\$000s) | (\$000s) | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Improve a trail to and around Eagle Point Lake to improve accessibility. | \$ 900   | \$ 540   | \$ 360   | 12      | F     | 39B   | 39        |

Priority 2 project Big Marine Park Reserve Maintenance Facility

Park or Trail Name: Big Marine Park Reserve

Park or Trail Master Plan Name: Big Marine Park Reserve Plan Approved: 12/08/10

City location: May Township County location: Washington

| Project description   | Grant<br>(\$000s) |    | State<br>Bonds<br>) (\$000s) |    | Bonds Bonds |    | uncil Metro<br>onds Council |     | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate<br>Dist. |
|---|-------------------|----|------------------------------|----|-------------|----|-----------------------------|-----|----------------|----------------------|--------------------|
| Begin to develop a maintenance facility in Big Marine Park Reserve. | \$<br>360         | \$ | 216                          | \$ | 144         | 12 | F                           | 39A | 39             |                      |                    |
| Other Funds for Project   |                   |    |                              |    |             |    |                             |     |                |                      |                    |
| 2020-2021 Regional Parks CIP grant                                  | \$<br>1,260       |    |                              |    |             |    |                             |     |                |                      |                    |
| Total Project Cost  | \$<br>1,620       |    |                              |    |             |    |                             |     |                |                      |                    |

| Washington County Totals 2018-19  | \$<br>1,260  | \$<br>756    | \$ | 504   |
|-----------------------------------|--------------|--------------|----|-------|
|                                   |              |              | •  |       |
| Regional Parks CIP Totals 2018-19 | \$<br>18,333 | \$<br>11,000 | \$ | 7,333 |

#### 2020-2021 Biennium Anoka County

| Park Agency Name:        | Anoka County              |
|--------------------------|---------------------------|
| Staff Contact Name:      | Jeff Perry                |
| email address:           | jeff.perry@co.anoka.mn.us |
| phone number:            | 763-767-2861              |
| park agency website URL: | anokacountyparks.com      |

Priority 1 project

**Bunker Hills Parkway A Reconstruction** 

Park or Trail Name: Bunker Hills Regional Park

Park or Trail Master Plan Name: Bunker Hills Regional Park Plan Approved: 10/08/98

City location: Andover County location: Anoka

| •  |     |        |      |       |    |          |         |       |       |           |
|--|-----|--------|------|-------|----|----------|---------|-------|-------|-----------|
|  |     |        |      |       |    | Metro    |         |       |       |           |
|  |     |        | S    | tate  | (  | Council  | Metro   |       | MN    |           |
|  | G   | Grant  | В    | onds  |    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description                              | (\$ | 6000s) | (\$0 | 000s) | (  | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Reconstruct approximately 9,500 LF of park road. | \$  | 1,400  | \$   | 840   | \$ | 560      | 9       | E     | 35B   | 35        |

**Priority 2 project** 

**Lake George Regional Park Picnic Shelter Replacement** 

Park or Trail Name: Lake George Regional Park

Park or Trail Master Plan Name: Lake George Regional Park Plan Approved: 09/01/75

City location: Oak Grove Anoka

|                               |          |          | Metro    |         |       |       |           |
|-------------------------------|----------|----------|----------|---------|-------|-------|-----------|
|                               |          | State    | Council  | Metro   |       | MN    |           |
|                               | Grant    | Bonds    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description           | (\$000s) | (\$000s) | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Replace two picnic pavilions. | \$ 200   | \$ 120   | \$ 80    | 9       | Е     | 31A   | 31        |

## 2020-2021 Biennium Anoka County continued

**Priority 3 project** 

**Coon Rapids Dam Regional Park North Trail Reconstruction** 

Park or Trail Name:

Coon Rapids Dam Regional Park

Park or Trail Master Plan Name:

Coon Rapids Dam Regional Park

Plan Approved: 3/26/85

**City location:** 

**Coon Rapids** 

Anoka

|  |          |          | Metro    |         |       |       |           |
|--|----------|----------|----------|---------|-------|-------|-----------|
|  |          | State    | Council  | Metro   |       | MN    |           |
|  | Grant    | Bonds    | Bonds    | Council | MPOSC | House | MN Senate |
| Project description                        | (\$000s) | (\$000s) | (\$000s) | Dist.   | Dist. | Dist. | Dist.     |
| Reconstruct approximately 1 mile of trail. | \$ 238   | \$ 143   | \$ 95    | 9       | Е     | 36B   | 36        |

**Anoka County Totals 2020-21** 

\$ 1,838 \$ 1,103 \$

735

## 2020-2021 Biennium City of Bloomington

| Park Agency Name:        | City of Bloomington      |
|--------------------------|--------------------------|
| Staff Contact Name:      | Randy Quale              |
| email address:           | rquale@BloomingtonMN.gov |
| phone number:            | 952-563-8876             |
| park agency website URL: | BloomingtonMN.gov        |

Priority 1 project

**Tierney's Woods Trail Reconstruction** 

Park or Trail Name:

Park or Trail Master Plan Name: Hyland-Bush-Anderson Lakes Park Reserve: Joint Master Plan

Plan Approved: 10/13/10

City location: Bloomington County location: Hennepin

| - 1  |      |       |      |       | <br>      | ~       |       |       |           |
|--|------|-------|------|-------|-----------|---------|-------|-------|-----------|
|  |      |       |      |       | Metro     |         |       |       |           |
|  |      |       | S    | tate  | Council   | Metro   |       | MN    |           |
|  | G    | rant  | В    | onds  | Bonds     | Council | MPOSC | House | MN Senate |
| Project description  | (\$0 | 000s) | (\$0 | 000s) | (\$000s)  | Dist.   | Dist. | Dist. | Dist.     |
| Reconstruct bituminous trail from Oakmere Rd. to Marth Rd. including right |      |       |      |       |           |         |       |       |           |
| of way acquisitions and retaining walls.                                   | \$   | 460   | \$   | 276   | \$<br>184 | 5       | С     | 49B   | 49        |
| Other Funds for Project  |      |       |      |       |           |         |       |       |           |
| FY 2020 Parks and Trails Legacy Fund Grant                                 | \$   | 243   |      |       |           |         |       |       |           |
| Total Project Cost   | \$   | 703   |      |       |           |         |       |       |           |

#### 2020-2021 Biennium Carver County

| Park Agency Name:   | <b>Carver County</b> |
|---------------------|----------------------|
| Staff Contact Name: | Martin Walsh         |

email address: mwalsh@co.carver.mn.us

**phone number:** 952-466-5252

park agency website URL: http://www.co.carver.mn.us/departments/PW/parks/index.asp

Priority 1 project Land Acquisition Reimbursement

Park or Trail Name: Lake Waconia Regional Park

Park or Trail Master Plan Name: Lake Waconia Regional Park Plan Approved: 08/10/01

Date Metro Council approved reimbursement consideration on 19.29

for Lake Waconia Regional Park. Metro Council bonds finance grant.

acres: 6/12/13

City location: Waconia Township Count

**County location:** Carver Metro Council Metro MN State Council **MPOSC** MN Senate Grant **Bonds Bonds** House **Project description** (\$000s) (\$000s) (\$000s) Dist. Dist. Dist. Dist. Partial reimbursement towards \$1,212,742 remaining of acquisition expenses paid by Carver County to acquire 19.29 acres of lake shore in 2013

\$

498 \$

\$

498

4

В

47A

47

| Compar County, Totals 2020, 21 | Ċ | 400 | Ċ |   | Ċ | 400 |
|--------------------------------|---|-----|---|---|---|-----|
| Carver County Totals 2020-21   | Ş | 498 | Þ | - | Þ | 498 |

#### 2020-2021 Biennium Dakota County

| Park Agency Name:   |  |
|---------------------|--|
| Staff Contact Name: |  |
| email address:      |  |
| phone number:       |  |

**Priority 1 project** 

Park or Trail Master Plan Name:

park agency website URL:

Plan Approved:

Park or Trail Name:

**County location:** 

**Dakota County** Steve Sullivan

steve.sullivan@co.dakota.mn.us

952-891-7088

www.dakotacounty.us

## **Park Development: Master Plan Implementation**

Lebanon Hills Regional Park, Lake Byllesby Regional Park, Whitetail Woods Lebanon Hills Regional Park, Lake Byllesby Regional Park, Whitetail Woods Lebanon Hills Regional Park 8/15/01, Lake Byllesby Regional Park 10/26/05,

Dakota

|  |                    |          | Metro    |                           |                |                      |                    |
|--|--------------------|----------|----------|---------------------------|----------------|----------------------|--------------------|
|  |                    | State    | Council  |                           |                |                      |                    |
|  | Grant              | Bonds    | Bonds    |                           |                |                      |                    |
| Project description  | (\$000s)           | (\$000s) | (\$000s) |                           |                |                      |                    |
| Park improvements per approved master plan. Dakota County will submit specific projects in priority order to the Metropolitan Council as part of the public hearing record on the draft 2020-25 Parks CIP. This will ensure that those projects are part of the adopted 2020-25 Parks CIP and that the 2020-21 portion is submitted as part of the Final state bond request for the 2020-21 Parks CIP. | \$ 1,874           | \$ 1,324 | \$ 550   | Metro<br>Council<br>Dist. | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate<br>Dist. |
| City Location: Eagan   | Lebanon Hil        | ls RP    |          | 15                        | Н              | 51B                  | 51                 |
| City Location: Apple Valley  | Lebanon Hil        | ls RP    |          | 16                        | Н              | 57B                  | 57                 |
| City Location: Empire Twp.   | Whitetail Woods RP |          |          | 16                        | Н              | 58B                  | 58                 |
| City Location: Randolph Twp.   | Lake Byllesby RP   |          |          | 16                        | Н              | 58B                  | 58                 |
| City Location: Nininger Twp.   | Spring Lake RP     |          |          | 16                        | Н              | 54B                  | 54                 |
| City Location: Rosemount   | Spring Lake RP     |          |          |                           | Н              | 57B                  | 57                 |
| City Location: Douglas Twp.  | Miesville Ra       | vine PR  |          | 16                        | Н              | 58B                  | 58                 |

| Dakota County Totals 2020-21 \$ 1, | ,874 \$ | \$ 1,324 | \$ 55 | 0 |
|------------------------------------|---------|----------|-------|---|
|------------------------------------|---------|----------|-------|---|

#### 2020-2021 Biennium Minneapolis Park and Recreation Board

| Park Agency Name:        | Minneapolis Park and Recreation Board |
|--------------------------|---------------------------------------|
| Staff Contact Name:      | Adam Regn Arvidson, PLA, FASLA        |
| email address:           | aarvidson@minneapolisparks.org        |
| phone number:            | 612-230-6470                          |
| park agency website URL: | minneapolisparks.org                  |

Priority 1 project Lake Hiawatha Trail Loop

Park or Trail Name: Nokomis-Hiawatha Regional Park

Master plan pending Met. Council

Park or Trail Master Plan Name:Nokomis-Hiawatha Regional ParkPlan Approved:approvalCity location:MinneapolisCounty location:Hennepin

Metro State Council Metro MN **Bonds** Council **MPOSC** House **MN Senate** Grant **Bonds** (\$000s) (\$000s) **Project description** (\$000s) Dist. Dist. Dist. Dist. This funding would implement a key feature of an updated Nokomis-Hiawatha Master Plan by extending the trail system around Lake Hiawatha and the golf course. Improvements will include design, engineering, and construction of trails, bridges, signage, interpretation, site furnishings, lighting, picnic areas, and natural habitat restoration and enhancement. This request will be adjusted to reflect Metropolitan Council concerns should they arise during the master plan approval process. The proposed projects to be included in the final State bond request for the 2020-21 Parks CIP must be consistent with a Metropolitan Council approved master 840 \$ plan for the regional park. 1,400 \$ 560 8 D 63B 63

## 2020-2021 Biennium Minneapolis Park and Recreation Board continued

**Priority 2 project** 

**Main Street Trail Connections** 

Park or Trail Name:

Central Mississippi Riverfront Regional Park

6/23/94; updated plan to be submitted to Met.

Park or Trail Master Plan Name:Central Mississippi Riverfront Regional ParkPlan Approved:CouncilCity location:MinneapolisCounty location:Hennepin

| Project description  | irant<br>000s) | State<br>Bonds<br>(\$000s) |   | Metro<br>Council<br>Bonds<br>(\$000s) | Metro<br>Council<br>Dist. | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate<br>Dist. |
|--|----------------|----------------------------|---|---------------------------------------|---------------------------|----------------|----------------------|--------------------|
| This funding would implement a key feature of the updated Central Mississippi Riverfront Regional Park Master Plan by closing critical trail gaps along Main Street SE near the Hennepin Avenue Bridge. Improvements will include design, engineering, and construction of trails, site furnishings, bridges, interpretation, natural habitat restoration and enhancements, walls, and lighting. This request will be adjusted to reflect Metropolitan Council concerns should they arise during the master plan approval process. The proposed projects to be included in the final State bond request for the 2020-21 Parks CIP must be consistent with a Metropolitan |                |                            |   |                                       |                           |                |                      |                    |
| Council approved master plan for the regional park.  | \$<br>1,000    | \$ 600                     | ) | \$ 400                                | 8                         | D              | 60B                  | 60                 |

#### 2020-2021 Biennium Minneapolis Park and Recreation Board continued

**Priority 3 project** 

Above the Falls Regional Park Master Plan Implementation

Park or Trail Name:

Above the Falls Regional Park

9/24/14; updated plan to be submitted to Met.

Park or Trail Master Plan Name: Above the Falls Regional Park Plan Approved: Council

**City location:** Minneapolis **County location:** Hennepin Metro Council MN State Metro Grant Bonds **Bonds** Council **MPOSC** House **MN Senate** (\$000s) **Project description** (\$000s) (\$000s) Dist. Dist. Dist. Dist. This funding will implement projects included in an update to the Above the Falls Regional Park Master Plan to be submitted to Met Council. The Master Plan Update will be based on the MPRB/City of Minneapolis initiative RiverFirst. Improvements will be specifically determined after approval of that Master Plan, and will include land acquisition, trails, additional site amenities (furniture, tables, pedestrian lighting, etc.), picnic facilities, landscaping, overlooks, natural habitat restoration and enhancement, and river access. Funding will include costs for consulting, engineering, design, project management, and construction. This request will be adjusted to reflect Metropolitan Council concerns should they arise during the master plan approval process. The proposed projects to be included in the final State bond request for 2020-21 Parks CIP must be consistent with a Metropolitan Council approved master plan for the regional park. 573 | \$ 344 | \$ 229 7 D 59A 59 **Additional Districts** 8 D 59B 60 **Additional Districts** 8 D 60A 60

# 2020-2021 Biennium Minneapolis Park and Recreation Board continued

**Priority 4 project** 

**Regional Park Parkway Paving** 

Park or Trail Name:

Various. See Project Description

Park or Trail Master Plan Name:

Various. See Project Description
Minneapolis and Golden Valley

**County location:** 

Hennepin

City location:

| city location.   | wiiiiiicapoii        | 3 and Golden | i vancy  | County io | cation. | Hemicpin |           |
|--|----------------------|--------------|----------|-----------|---------|----------|-----------|
|  |                      |              | Metro    |           |         |          |           |
|  |                      | State        | Council  | Metro     |         | MN       |           |
|  | Grant                | Bonds        | Bonds    | Council   | MPOSC   | House    | MN Senate |
| Project description  | (\$000s)             | (\$000s)     | (\$000s) | Dist.     | Dist.   | Dist.    | Dist.     |
| Initially envisioned as recreational driving amenities, parkways are woven     |                      |              |          |           |         |          |           |
| throughout the Minneapolis Regional Park system. Used today by both            |                      |              |          |           |         |          |           |
| recreational and commuter traffic, Minneapolis Park and Recreation Board       |                      |              |          |           |         |          |           |
| seeks to fund a repaving program that consists of 50% state and 50% non-       |                      |              |          |           |         |          |           |
| state funding. Improvements will include repaving, parking lots, stormwater    |                      |              |          |           |         |          |           |
| management, and parkway lighting. Regional Park Parkway projects are           |                      |              |          |           |         |          |           |
| completed in collaboration between MPRB and the City of Minneapolis and        |                      |              |          |           |         |          |           |
| are determined based on facility quality and available funding. MPRB will      |                      |              |          |           |         |          |           |
| submit specific projects listed in priority order to the Metropolitan Council  |                      |              |          |           |         |          |           |
| as part of the public hearing record on the draft 2020-25 Parks CIP. This will |                      |              |          |           |         |          |           |
| ensure that those projects are part of the adopted 2020-25 Parks CIP and       |                      |              |          |           |         |          |           |
| that the 2020-21 portion is submitted as part of the Final state bond request  |                      |              |          |           |         |          |           |
| for the 2020-21 Parks CIP.   | \$ 750               | \$ 450       | \$ 300   | 6         | С       | 59A, B   | 59        |
| Additional Districts   |                      |              |          |           | D       | 45B      | 45        |
| Additional Districts   |                      |              |          | 8         | D       | 61A, B   | 61        |
| Additional Districts   | Additional Districts |              |          |           |         |          | 60        |
| Additional Districts   |                      |              |          | 8         | D       | 63A, B   | 63        |

| Other Funds for Project                          |             |
|--|-------------|
| City of Minneapolis bonding or MPRB Capital Levy | \$<br>750   |
| Total Project Cost                               | \$<br>1,500 |

#### 2020-2021 Biennium Ramsey County

| Park Agency Name:   | Ramsey County Parks and Recreation Department |
|---------------------|---|
| Staff Contact Name: | Scott Yonke                                   |

email address: scott.yonke@co.ramsey.mn.us

phone number: 651-748-2500

https://parks.co.ramsey.mn.us park agency website URL:

**Priority 1 project** 

Phase 3 Long Lake Regional Park Picnic Facility Development and Park-

Park or Trail Name: Long Lake Regional Park

Park or Trail Master Plan Name: Long Lake Regional Park Master Plan Plan Approved: 2/13/86

**New Brighton City location: County location:** Ramsey

| Project description  | Grant<br>(\$000s) | State<br>Bonds<br>(\$000s) | Metro<br>Council<br>Bonds<br>(\$000s) | Metro<br>Council<br>Dist. | MPOSC<br>Dist. | MN<br>House<br>Dist. | MN Senate<br>Dist. |
|--|-------------------|----------------------------|---------------------------------------|---------------------------|----------------|----------------------|--------------------|
| Phase 3 design and construction of a multi-phase development and site improvement project in Long Lake Regional Park including South Shore Fishing Area consisting of shoreline restoration, enhanced fishing areas; rehabilitation of bituminous entrance road and parking lots; pedestrian trail connections at picnic areas, landscape enhancements; habitat restoration; |                   |                            |                                       |                           |                |                      |                    |
| Fishing Area consisting of shoreline restoration, enhanced fishing areas; rehabilitation of bituminous entrance road and parking lots; pedestrian trail  | \$ 725            | \$ 435                     | \$ 290                                | 10                        | D              | 41A                  |                    |

## 2020-2021 Biennium Ramsey County continued

**Priority 2 project** 

Phase 2 Tony Schmidt Regional Park Site and Trail Improvements

Park or Trail Name:

Tony Schmidt Regional Park

Park or Trail Master Plan Name:

Tony Schmidt Regional Park

09/12/07

Plan Approved:

City location: Ar

Arden Hills County location: Ramsey

|   | Grant   |    | State<br>Bonds | Metro<br>Council<br>Bonds | Metro<br>Council | MPOSC | MN<br>House | MN Senate |
|---|---------|----|----------------|---------------------------|------------------|-------|-------------|-----------|
| Project description   | (\$000s | )  | (\$000s)       | (\$000s)                  | Dist.            | Dist. | Dist.       | Dist.     |
| Phase 2 design and construction of multi-phase site and trail project within Tony Schmidt Regional Park including approximately 3,600 LF trail development on the west side of the Farrel Lake wetland complex consisting of natural surface trail and boardwalk from County Road E-2 to Lake Valentine Road near Mounds View High School; stormwater management; |         |    |                |                           |                  |       |             |           |
| landscape restoration; signage; and site amenities.   | \$ 83   | 35 | \$ 501         | \$ 334                    | 10               | D     | 42a         | 42        |

| Ramsey County Parks & Recreation Totals 2020-21 | \$ | 1,560 | \$ | 936 | \$ | 624 |
|---|----|-------|----|-----|----|-----|
|---|----|-------|----|-----|----|-----|

# 2020-2021 Biennium City of St. Paul

| Park Agency Name:  | City of Sain | t Paul Parks  | and Recreation  | n Departme | ent        |        |           |
|--|--------------|---------------|-----------------|------------|------------|--------|-----------|
| Staff Contact Name:  | Jody Marti   | nez           |                 |            |            |        |           |
| email address:   | jody.martii  | nez@ci.stpau  | l.mn.us         |            |            |        |           |
| phone number:  | 651-266-64   | 100           |                 |            |            |        |           |
| park agency website URL:   | www.stpau    | ıl.gov/       |                 |            |            |        |           |
| Priority 1 project   | Indian Mo    | ounds Regio   | nal Park Picn   | ic Area ar | nd Shelter | •      |           |
| Park or Trail Name:  | Indian Mou   | ınds Regiona  | l Park          |            |            |        |           |
| Park or Trail Master Plan Name:  | Indian Mou   | ınds Regiona  | l Park          |            | Plan Appr  | oved:  | 08/10/11  |
| City location:   | St. Paul     |               |                 | County lo  | cation:    | Ramsey |           |
|  |              |               | Metro           |            |            |        |           |
|  |              | State         | Council         | Metro      |            | MN     |           |
|  | Grant        | Bonds         | Bonds           | Council    | MPOSC      | House  | MN Senate |
| Project description  | (\$000s)     | (\$000s)      | (\$000s)        | Dist.      | Dist.      | Dist.  | Dist.     |
| Complete picnic area at Burns and Earl including the construction of a large |              |               |                 |            |            |        |           |
| picnic shelter with kitchen to accommodate 80-100 people. Sitework and       |              |               |                 |            |            |        |           |
| landscaping and related items.   | \$ 910       | \$ 546        | \$ 364          | 13         | G          | 52A    | 52        |
| Priority 2 project   | Lilydale R   | egional Parl  | ς - Picnic Shel | ter and R  | estroom    |        |           |
| Park or Trail Name:  | Lilydale Re  | gional Park   |                 |            |            |        |           |
| Park or Trail Master Plan Name:  | Lilydale - H | arriet Island | Regional Park   |            | Plan Appr  | oved:  | 01/13/09  |
| City location:   | St. Paul     |               |                 | County lo  | cation:    | Ramsey |           |
|  |              |               | Metro           |            |            |        |           |
|  |              | State         | Council         | Metro      |            | MN     |           |
|  | Grant        | Bonds         | Bonds           | Council    | MPOSC      | House  | MN Senate |
| Project description  | (\$000s)     | (\$000s)      | (\$000s)        | Dist.      | Dist.      | Dist.  | Dist.     |
| Construct picnic shelter and restroom. Facilities to accommodate             |              |               |                 |            |            |        |           |
| approximately 30 to 40 people. Includes ADA accessible facilities and        |              |               |                 |            |            |        |           |
| associated landscaping.  | \$ 1,600     | \$ 846        | \$ 754          | 13         | G          | 65B    | 65        |
|  |              |               |                 |            |            |        |           |

\$ 2,510 \$ 1,392 \$ 1,118

City of St. Paul Parks & Recreation Totals 2020-21

## 2020-2021 Biennium Scott County

Park Agency Name: **Scott County Staff Contact Name:** Patricia Freeman

email address: pfreeman@co.scott.mn.us

phone number: 952-496-8752

park agency website URL: www.co.scott.mn.us and www.threeriversparks.org

> **Priority 1 project Acquisition Match Reimbursement, Doyle-Kennefick Regional Park**

Park or Trail Name: Doyle-Kennefick Regional Park

Doyle-Kennefick Regional Park Plan Approved: **Park or Trail Master Plan Name:** 3/24/04

**Date Metro Council approved reimbursement consideration:** 3/24/04

City location: Cedar Lake Townshin County location: Scott

| City location:   | Cedar | Cedar Lake Township |          |    |          | County 10 | cation: | SCOLL |           |
|--|-------|---------------------|----------|----|----------|-----------|---------|-------|-----------|
|  |       |                     |          |    | Metro    |           |         |       |           |
|  |       |                     | State    |    | Council  | Metro     |         | MN    |           |
|  | Gra   | nt                  | Bonds    |    | Bonds    | Council   | MPOSC   | House | MN Senate |
| Project description  | (\$00 | 0s)                 | (\$000s) |    | (\$000s) | Dist.     | Dist.   | Dist. | Dist.     |
| Partial reimbursement to Scott County towards \$1,064,739 remaining of |       |                     |          |    |          |           |         |       |           |
| acquisition expenses paid by Scott County to acquire Doyle-Kennefick   |       |                     |          |    |          |           |         |       |           |
| Regional Park. Metro Council bonds finance grant.                      | \$    | 650                 | \$ -     | \$ | 650      | 16        | Н       | 20A   | 20        |

| Scott County Totals 2020-21 | \$ | 650 | 4 | - | \$ | 650 |
|-----------------------------|----|-----|---|---|----|-----|
| Scott County Totals 2020 21 | Y  | 030 | Y |   | Y  | 030 |

#### 2020-2021 Biennium Three Rivers Park District

| Park Agency Name: | Three Rivers Park District |
|-------------------|----------------------------|
|-------------------|----------------------------|

Staff Contact Name: Jonathan Vlaming

email address: jvlaming@threeriversparkdistrict.org

phone number: 763-694-7632

park agency website URL: www.threeriversparks.org

Priority 1 project Silverwood Reimbursement to Fund Other Projects

Park or Trail Name:To be named. See Project DescriptionPark or Trail Master Plan Name:To be named. See Project Description

Date Metro Council approved reimbursement consideration: 4/23/08

| City location:  | To b | e name        | d. Se | ee Projec       | ct Description    |               | County lo   | cation:        | Hennepin        |
|---|------|---------------|-------|-----------------|-------------------|---------------|-------------|----------------|-----------------|
|   |      |               |       | State           | Metro<br>Council  | Metro         |             | MN             |                 |
| Project description   |      | rant<br>000s) |       | Bonds<br>BOOOs) | Bonds<br>(\$000s) | Council Dist. | MPOSC Dist. | House<br>Dist. | MN Senate Dist. |
|   | (1)  | <b> </b>      | (1    |                 | ,, <b>,</b>       |               | 1           |                | 1               |
| Partial reimbursement towards \$4,116,170 remaining of acquisition and        |      |               |       |                 |                   |               |             |                |                 |
| improvement expenses paid by Three Rivers Park District for Silverwood        |      |               |       |                 |                   |               |             |                |                 |
| SRF. The reimbursement will be used to finance other projects. Specific use   |      |               |       |                 |                   |               |             |                |                 |
| of funds for those projects is determined on an annual basis through Three    |      |               |       |                 |                   |               |             |                |                 |
| River's Asset Management Program (AMP). Three Rivers Park District will       |      |               |       |                 |                   |               |             |                |                 |
| submit the identified AMP projects in priority order to the Metropolitan      |      |               |       |                 |                   |               |             |                |                 |
| Council as part of the public hearing record on the draft 2020-25 Parks CIP.  |      |               |       |                 |                   |               |             |                |                 |
| This will ensure that those projects are part of the adopted 2020-25 Parks    |      |               |       |                 |                   |               |             |                |                 |
| CIP and that the 2020-21 portion is submitted as part of the Final state bond |      |               |       |                 |                   |               |             |                |                 |
| request for the 2020-21 Parks CIP.  | \$   | 3,960         | \$    | 2,979           | \$ 981            | To be         | cited. See  | Project De     | scription       |
|   |      |               |       |                 |                   | •             |             |                |                 |
| Three Rivers Park District Totals 2020-21                                     | \$   | 3,960         | \$    | 2,979           | \$ 981            |               |             |                |                 |

# 2020-2021 Biennium Washington County

| Park Agency Name:               | Washington   | County       |             |             |           |           |           |
|---------------------------------|--------------|--------------|-------------|-------------|-----------|-----------|-----------|
| Staff Contact Name:             | John Elholm  | 1            |             |             |           |           |           |
| email address:                  | john.elholm  | @co.washin   | gton.mn.us  |             |           |           |           |
| phone number:                   | 651-303-08   | 17           |             |             |           |           |           |
| park agency website URL:        | www.co.wa    | shington.mn  | ı.us        |             |           |           |           |
| Priority 2 project              | Big Marine   | Park Resei   | ve Maintena | ance Facili | ty        |           |           |
| Park or Trail Name:             | Big Marine I | Park Reserve | !           |             |           |           |           |
| Park or Trail Master Plan Name: | Big Marine I | Park Reserve | !           |             | Plan Appr | oved:     | 12/08/10  |
| City location:                  | May Townsl   | hip          |             | County lo   | cation:   | Washingto | on        |
|                                 |              |              | Metro       |             |           |           |           |
|                                 |              | State        | Council     | Metro       |           | MN        |           |
|                                 | Grant        | Bonds        | Bonds       | Council     | MPOSC     | House     | MN Senate |
| Project description             | (\$000s)     | (\$000s)     | (\$000s)    | Dist.       | Dist.     | Dist.     | Dist.     |

756 \$

504

12

39

|   | Washington County Totals 2020-21  | \$<br>1,260  | \$<br>756    | \$<br>504   |
|---|-----------------------------------|--------------|--------------|-------------|
|   |                                   |              |              |             |
| Ī | Regional Parks CIP Totals 2020-21 | \$<br>18,333 | \$<br>11,000 | \$<br>7,333 |

Complete construction of a maintenance facility in Big Marine Park Reserve. \$ 1,260 \$