

# Transportation Public Participation Plan

Technical Advisory Board  
October 19, 2016



# Federal Requirement

- As the MPO, the Council is required to develop a public participation plan under 23 §CFR450.316.
- Serves as a framework for:
  - Public involvement
  - Outreach and engagement
  - Also outlines how we do this work and what the goals are for participation

# Background – Council Policies that Guide Participation

- Thrive MSP 2040
- Public Engagement Plan
- Transportation Policy Plan

# Guiding Principles

- Transportation is about people
- Participation should:
  - Be meaningful
  - Facilitate discussion
  - Be inclusive, specifically to underrepresented communities
- Use multiple methods for public comments
- Meet people where they are
- Promoted opportunities widely and often

# Goals and Desired Outcomes of Participation

- Provide a range of opportunities/venues for public participation
- Identify and engage key audiences
- Connect with a large cross section of the region
- Gather input and educate constituencies



# Applying to Transportation Plans and Programs

- Transportation Improvement Program (TIP)
- Unified Planning Work Program (UPWP)
- Air Quality Conformity Determination (AQCD)

# Strategies for Public Participation

- Use the internet and other web-based resources
- Convene stakeholders and constituencies to get ideas, feedback and suggestions
- Community involvement in planning stages

# Measuring Success

- Are we consistent with Thrive and the TPP?
  - Have we built partnerships?
  - Are we supporting the key goals in Thrive, the TPP and the PEP?
  - Have we engaged transportation stakeholders according to the TPP?



# Next Steps

10/24/16

Transportation Committee

10/26/16

Full Council

**10/26 thru 12/9**

**Public Comment Period (45 days)**

1/4

TAC recommends PPP

1/18

TAB recommends PPP

1/23

Transportation Committee

1/25

Full Council

# Thank You!

Any questions?

Mai Thor

Outreach Coordinator

[mai.thor@metc.state.mn.us](mailto:mai.thor@metc.state.mn.us)

651-602-1588

