

# Action Transmittal

Transportation Advisory Board



**Committee Meeting Date:** December 4, 2024

**Date:** November 27, 2024

## Action Transmittal: 2024-49

Streamlined TIP Amendments – Sherburne County Government Center Electric Vehicles and Charging Stations

**To:** Technical Advisory Committee

**Prepared By:** Robbie King, Planner, 651-602-1380

### Requested Action

Sherburne County requests an amendment to the 2025-2028 Transportation Improvement Program (TIP) to add two new projects:

- Construct charging stations at the Sherburne County Government Center in Elk River (SP# 071-596-015)
- Purchase five electric vehicles for Sherburne County Government Center in Elk River (SP# 071-596-016)

### Recommended Motion

That the Technical Advisory Committee recommend that the Transportation Advisory Board recommend amendment of the 2025-2028 TIP to add two new projects:

- Construct charging stations at the Sherburne County Government Center in Elk River (SP# 071-596-015)
- Purchase five electric vehicles for Sherburne County Government Center in Elk River (SP# 071-596-016)

### Background and Purpose

The purpose of these two projects is to purchase five electric vehicles and construct charging stations. The total cost to purchase five electric vehicles is \$250,000 funded with \$200,000 in Carbon Reduction Program (CRP) funding and \$50,000 in local funding. The total cost to construct charging stations is \$385,000 funded with \$280,000 of Carbon Reduction Program (CRP) funding and \$105,000 in local funding.

New electric vehicles will be for the Sherburne County Government Center and the charging stations will be constructed at the Sherburne County Government Center.

### Relationship to Regional Policy

Federal law requires that all TIP amendments meet the following tests: fiscal constraint; consistency with the adopted regional transportation plan; and opportunity for public input. It is the TAB's responsibility to recommend TIP amendments to the Council for adoption, provided these requirements are met.

## Staff Analysis

The TIP amendment meets fiscal constraint because the federal and local funds are sufficient to fully fund the projects. This amendment is consistent with the Metropolitan Council Transportation Policy Plan, adopted by the Metropolitan Council on November 18, 2020, with FHWA/FTA conformity determination established on December 4, 2020. Public input opportunity for this amendment is provided through the TAB's and the Council's regular meetings.

## Routing

To	Action Requested	Date Completed (Date Scheduled)
Technical Advisory Committee	Review & Recommend	<i>December 4, 2024</i>
Transportation Advisory Board	Review & Recommend	<i>December 18, 2024</i>
Metropolitan Council Transportation Committee	Review & Recommend	<i>January 13, 2025</i>
Metropolitan Council	Review & Adopt	<i>January 22, 2025</i>



# 2025-2028 TIP AMENDMENT REQUEST

Please amend the 2025-2028 Transportation Improvement Program (TIP) to add the below project.

## Project Identification

<b>Fiscal Year (State)</b>	2025
<b>ATP and District</b>	3
<b>Route System</b>	NONE
<b>Project Number (S.P. #)</b>	071-596-015
<b>Agency</b>	Sherburne County
<b>Description</b>	**CRP** GOVERNMENT CENTER PARKING LOT IN ELK RIVER - CONSTRUCT CHARGING STATION
<b>Miles</b>	0.0
<b>Program</b>	Misc Agreements
<b>Type of work</b>	Electronic Vehicle and Charging Station Infrastructure
<b>Proposed Funds</b>	CRP
<b>Total \$</b>	385,000
<b>FHWA \$</b>	280,000
<b>State \$</b>	0
<b>Other \$</b>	105,000

## Background and TIP Amendment Need

This formal amendment is to add a new 2025 project into the 2025-2028 TIP. The project is construction of an electric charging station at the Sherburne County Government Center in Elk River.

## Fiscal Constraint (as Required by 23 CFR 450.216)

This project was awarded Carbon Reduction Program (CRP) funding, matched with local funds. Therefore, fiscal constraint is maintained.

## Consistency with MPO Long-Range Plan

This amendment is consistent with the Metropolitan Council Transportation Policy Plan, adopted by the Metropolitan Council on November 18, 2020, with FHWA/FTA conformity determination established on December 4, 2020.

# 2025-2028 TIP AMENDMENT REQUEST

Please amend the 2025-2028 Transportation Improvement Program (TIP) to add the below project.

## Project Identification

<b>Fiscal Year (State)</b>	2025
<b>ATP and District</b>	3
<b>Route System</b>	NONE
<b>Project Number (S.P. #)</b>	071-596-016
<b>Agency</b>	Sherburne County
<b>Description</b>	**CRP** PURCHASE 5 ELECTRIC VEHICLES
<b>Miles</b>	0.0
<b>Program</b>	Misc Agreements
<b>Type of work</b>	Electronic Vehicle and Charging Station Infrastructure
<b>Proposed Funds</b>	CRP
<b>Total \$</b>	250,000
<b>FHWA \$</b>	200,000
<b>State \$</b>	0
<b>Other \$</b>	50,000

## Background and TIP Amendment Need

This formal amendment is to add a new 2025 project into the 2025-2028 TIP. The project is five electric vehicles for the Sherburne County Government Center in Elk River.

## Fiscal Constraint (as Required by 23 CFR 450.216)

This project was awarded Carbon Reduction Program (CRP) funding, matched with local funds. Therefore, fiscal constraint is maintained.

## Consistency with MPO Long-Range Plan

This amendment is consistent with the Metropolitan Council Transportation Policy Plan, adopted by the Metropolitan Council on November 18, 2020, with FHWA/FTA conformity determination established on December 4, 2020.