**Attachment IV**

**PROJECT SUMMARY & COMPLETION SCHEDULE**

*(Activities and Schedule to Complete Project)*

|  |  |
| --- | --- |
| **Activity & Project Description (i*n chronological order*)** |  |
| Projected Completion Date |  |
| Grant reporting and closeout | December 31, 2024 |
| Project Budget (Total Grant Award) | $0 |
| External Professional Services  Internal Professional Services  Construction | $0  $0  $0 |