

2025-2028 TIP AMENDMENT #19

This TIP amendment was recommended for approval by TAB on December 18, 2024, and approved by the Metropolitan Council on January 22, 2025.

Project Identification

Fiscal Year (State)	2025
ATP and District	3
Route System	NONE
Project Number (S.P. #)	071-596-016
Agency	Sherburne County
Description	**CRP** PURCHASE 5 ELECTRIC VEHICLES
Miles	0.0
Program	Misc Agreements
Type of work	Electronic Vehicle and Charging Station Infrastructure
Proposed Funds	CRP
Total \$	250,000
FHWA \$	200,000
State \$	0
Other \$	50,000

Background and TIP Amendment Need

This amendment added a new 2025 project into the 2025-2028 TIP. The project is the purchase of five electric vehicles for the Sherburne County Government Center in Elk River.

Fiscal Constraint (as Required by 23 CFR 450.216)

This project was awarded Carbon Reduction Program (CRP) funding, matched with local funds. Therefore, fiscal constraint is maintained.

Consistency with MPO Long-Range Plan

This amendment is consistent with the Metropolitan Council Transportation Policy Plan, adopted by the Metropolitan Council on November 18, 2020, with FHWA/FTA conformity determination established on December 4, 2020.