

## 00150 Advertisement for Bids

Notice is given that on **September 4, 2025 at 2:00 PM** the Metropolitan Council will receive and publicly open separate sealed bids for Lift Station Electrical Rehabilitation L01, L02, L03, L31 Project Number 805513, Contract Number 25P085.

The work of this project includes: Electrical equipment replacement at four sewage pumping stations, including HVAC and site work

[Click Here](#) to view plan documents for no charge and to download them for a nonrefundable cost of \$6.00. Input QuestCDN eBidDoc™ **9811560** on the website's Project Search page. Contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in downloading and working with the digital documents.

The MCUB participation goal for this contract is **8%**. A directory of MCUB firms can be found on the following website, <http://mcub.metc.state.mn.us>.

Bidders are strongly encouraged to verify subcontractor's State and Federal debarment and suspension status at: <http://www.mmd.admin.state.mn.us/debarredreport.asp>.

A pre-bid meeting will be held on **August 13, 2025 at 1:00 PM**, via Microsoft Teams. **Bidders are strongly encouraged to attend.**

Microsoft Teams  
Meeting ID: 222 171 060 845 1  
Passcode: Eb2XE6KX

Dial in by phone  
[+1 763-600-8619](tel:+17636008619), [141542559#](tel:+17636008619)  
Phone conference ID: 141 542 559#

The Metropolitan Council is only accepting electronic bid packages. All bids **MUST** be submitted through QuestCDN.com. Complete digital project documents are available on-line through QuestCDN. A Bidder must be a registered Plan Holder on QuestCDN to submit a bid.

The bid opening will be held via Microsoft Teams conference call.. You may join by calling +1 763-600-8619 and entering phone conference ID: 126 965 229#

Direct inquiries to the Metropolitan Council's Contract Administrator, Kimberley Ruedy, [kimberley.ruey@METC.state.mn.us](mailto:kimberley.ruey@METC.state.mn.us)

The geographical area for this notice and contract is Washington County.

Dated this 30th day of July, 2025